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NONPROFIT CORPORATION ANNUAL REPORT

1997



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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400005473 (3)

LOCKHART COMMUNITY ORGANIZATION INC.

| | 4188087 BUILD | |
|--------|---------------|--|
| 2150 6 | AIRPORT BLVD | |
| SANFO | RD FL 32771 | |

Principal Place of Business

Mailing Address

1703 SOUTHWEST ROAD SANFORD FL 32771-3058

FILED May 15 1997 8:00am Secretary of State



| | | | | | | | 3. Date Incorporated or Qualified 11/04/1994 | Jan Day | 5/01/19 | 96° |
|--|---|--|---------------------|-------------------|---|--|--|--------------|--------------------|-------------------------------------|
| 2. Principal Pla | ace of Business | | 2a. Ma | illing Address | | | 4. FEI Number | 1 | | plied For |
| <u> </u> | | | 26 | | | | 59-3296342 | | | t Applicable |
| Suite, Apt. 4 | | _ | 27 Su | ite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 May B Trust Fund Contribution Added to Fees | | | |
| Zip | | Country | Zig |) | Countr | у | 8. This corporation has liability for | intangible t | ax under s | 199.032, |
| 4 | 25 | | 29 | | 30 | | Florida Statules | Yes [|] No | |
| | 9, Name and | Address of Curren | nt Registere | d Agent | | | 10. Name and Address of New Re | gistered A | gent | |
| | | | | | 81 | Name | | | | |
| MILLER. | ALGERINE | | | | 82 | Charles Add | In the second | LIA | <u></u> | |
| | UTHWEST ROA | מו | | | 82 | Street Add | lress (P.O. Box Number is Not Acceptal | DIE) | | |
| | D FL 32771 | W. | | | 83 | 1 | | | | |
| SAUTON | D PL 32/// | | | | [] | 1 | | | | |
| | | | | | 84 | City | | | 85 Zip i | Code |
| | | | | | | L | | <u>FL</u> | <u>ļ. J.,</u> | |
| office or re agent. I ar | egistered agent, c | or both, in the State and accept the oblig | of Florida. | Such change was | authorized b | y the corpora | poration submits this statement for the partition's board of directors. I hereby acce | pt the appo | intment as | registered |
| SIGNATURE _ | Signature, typed or print | od name of registered age | ont and title if an | pt-cable (NO | Tf: Registered Ag | ent signature requ | red when reinstating) | DATE | | |
| 12. | | OFFICERS AN | ID DIRECTO | | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| ITLE | D | | | □ DELETE | 1.1 TITLE | | | [| Change | Additio |
| ≀AME] | MILLER, ALG | ERINE | | | 1.2 NAME | ì | | | | |
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