SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # N9400005431

Country

CENTRO CRISTIANO DE DIOS OF SEMINOLE COUNTY INC.

Principal Place of Business 152 COUNTRY CLUB CIRCLE SANFORD FL 32771-7502

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

Zip

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

152 COUNTRY CLUB CIRCLE SANFORD FL 32771-7502

## **FILED** Jul 28, 1999 8:00 am Secretary of State

07-28-1999 90003 028 \*\*\*\*61.25





3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

Touch Found Contribution

10/31/1994

93-2904725

4. FEI Number

| 24  | [25]   | (9                   | 30               |         |                |           |  |            |             |            |
|---|--|----------------------|------------------|---------|----------------|-----------|--|------------|-------------|------------|
|   | 9. Name and Address of Current Re  | gistered Agent       |                  |         |                |           | 10. Name and Address of New Reg  | istered A  | gent        |            |
|   |  |                      |                  | 81      | Name           |           | /  |            |             |            |
| GALAR7A                                   | JUHO   |                      |                  | 82      | Street (       | Address   | s (P.O. Box Number is Not Acceptable   | <u></u>    |             |            |
| GALARZA, JULIO<br>152 COUNTRY CLUB CIRCLE |  |                      |                  |         | SHEELF         | -uu:05    | 5 to .C. DOX (4difficult to 1401) Acceptable   | -,         |             |            |
| SANFORD FL 32771                          |  |                      |                  |         |                |           |  |            | <u>-</u>    |            |
| SANFUND                                   | FL 32771   |                      |                  |         |                |           | · · · · · · · · · · · · · · · · · · ·  |            |             |            |
|   |  |                      |                  | 84      | City           |           |  | FL         | 85 Zip      | Code       |
| 44 Burguant                               | to the provisions of Sections 617.0502 an  | d 617 1508 Florid    | a Statutes, the  | ahove   | -named o       | corpora   | ation submits this statement for the pu  | roose of o | hanging its | registered |
| office or r                               | egistered agent, or both, in the State of F<br>m familiar with, and accept the obligations | orida. Such chand    | e was authorize  | ed DV i | tne corbo      | ration's  | s board of directors. I hereby accept t  | he appoin  | tment as re | egistered  |
| SIGNATURE                                 |  |                      |                  |         |                |           |  |            |             |            |
|   | Signature, typed or printed name of registered agent and                                   |                      | (NOTE: Registere | d Agen  | t signature re | equired w | hen reinstating) ADDITIONS/CHANGES TO OFFICE   | DATE       | D DIDECT    | ODS IN 12  |
| 12.                                       | OFFICERS AND D   | IRECTORS DE          |                  |         |                |           | ADDITIONS/CHANGES TO OFFI  | JENO AIVI  | Change      | Addition   |
| TITLE                                     | PD   | - UE                 |                  | TITLE   |                |           |  |            | Strainge    |            |
| NAME                                      | GALARZA, JULIO   |                      |                  | NAME    |                |           |  |            |             |            |
| STREET ADDRESS                            |  |                      | 1.3              | STREET  | ADDRESS        |           |  |            |             |            |
| CITY-ST-ZIP                               | SANFORD FL 32771   |                      |                  | CITY-ST | -ZIP           |           |  |            |             |            |
| TITLE                                     | V D  | □ DE                 | LETE 2.1         | TITLE   | $\nu$ . $D$    | 15        | MAC MeNdoza  |            | Change      | ☐ Addition |
| NAME                                      | FIGUEROA, RAYMOND  |                      | 2.2              | NAME    |                | 10        | 21 Suction Land  | ·.         |             |            |
| STREET ADDRESS                            | 2450 HARTWELL AVE. APT.700   |                      | 2.3              | STREET  | ADDRESS        | 17.       | LI SECTION AUDIC   |            |             |            |
| CITY-ST-ZIP                               | SANFORD FL 32771   |                      | 2. 4             | CITY-S  | T-ZIP          | Ŀ         | MAC Mendoza<br>21 Section Lanc<br>Deltona Fl 3   | 272        | <u> </u>    |            |
| TITLE                                     | STD  | ☐ DE                 | LETE 3.1         | IIILE   |                |           | <del></del>  |            | Change      | ☐ Addition |
| NAME                                      | GALARZA, PEDRO JR.   |                      | 3.2              | NAME    |                |           |  |            |             |            |
| STREET ADORESS                            | 000-01 1 DO 10   |                      | 3.3              | STREET  | ADDRESS        |           |  |            |             |            |
| CITY-ST-ZIP                               | GENEVA FL  |                      | 3.4.             | CITY-S  | r-zip          |           |  |            |             |            |
| TITLE                                     | West visit 1 to  | □ DE                 |                  | ITILE   |                |           |  |            | Change      | ☐ Addition |
| NAME                                      |  |                      | 4.2              | NAME    |                |           |  |            |             |            |
| STREET ADDRESS                            |  |                      | 43               | STREET  | ADDRESS        |           |  |            |             |            |
| CITY-ST-ZIP                               |  |                      |                  | CITY-ST |                |           |  |            |             |            |
| TITLE                                     |  |                      |                  | TITLE   |                |           |  |            | ☐ Change    | Addition   |
| NAME                                      |  |                      | 5.2              | NAME    |                |           |  |            |             |            |
| STREET ADDRESS                            |  |                      | 5.3              | STREET  | ADDRESS        |           |  |            |             |            |
|   |  |                      |                  | CITY-S1 |                |           |  |            |             |            |
| CITY-ST-ZIP                               |  |                      |                  | TITLE   |                |           |  |            | Change      | Addition   |
|   |  | عاد ال               |                  | NAME    | -              |           |  |            |             | _          |
| NAME                                      |  |                      |                  |         | ADDRESS        |           | And the same of th |            |             |            |
| STREET ADORESS                            |  |                      |                  |         |                |           |  |            |             |            |
| CITY-ST-ZIP                               |  | is filing does not q |                  | CITY-S1 | ì              |           |  |            |             |            |

Country

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am ar officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

TAIRE REQUIRED

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable