

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 18, 2001 8:00 am**  
**Secretary of State**  
 05-18-2001 91756 001 \*\*\*122.50

**DOCUMENT # N94000005307**

1. Entity Name

**SOUTHERN LUTHERAN ACADEMY FOUNDATION, INC.**

Principal Place of Business

Mailing Address

992 CHASE HAMMOCK RD  
 MERRITT ISLAND FL 32953-703  
 US

992 CHASE HAMMOCK RD  
 MERRITT ISLAND FL 32953-703  
 US

**73207**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-2351378**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WICHMANN, LEON**  
**992 CHASE HAMMOCK ROAD**  
**MERRITT ISLAND FL 32953**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:**  
**FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**Make Check Payable to Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **D** ☒ Delete  
 NAME **KRAUSS, ELMER**  
 STREET ADDRESS **P.O. BOX 23943** N/A  
 CITY-ST-ZIP **TAMPA FL 33623**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **KRANKE, DAVID**  
 STREET ADDRESS **28215 S US HWY 27**  
 CITY-ST-ZIP **LEESBURG FL 34748-9064**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **FABER, CRAIG**  
 STREET ADDRESS **5011 LIDO STREET**  
 CITY-ST-ZIP **ORLANDO FL 32807**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **SCHUPPE, CRAIG**  
 STREET ADDRESS **2315 COLDSTREAM DRIVE**  
 CITY-ST-ZIP **WINTER PARK FL 32792**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **SCHUPPE, DON**  
 STREET ADDRESS **6448 WYNFREY PLACE**  
 CITY-ST-ZIP **MEMPHIS TN 31820**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☒ Delete  
 NAME **SEEGER, RICHARD**  
 STREET ADDRESS **2625 S. FLORIDA AVE**  
 CITY-ST-ZIP **LAKE LAND FL 33801**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*David Kranke*  
**David Kranke, Chairman**

**3/26/01 (352) 326-3211**

CR2E037 (10/00)