

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra H. Northrup  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

05 APR 91 PM 4:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # N94000005287 (7)

1. Corporation Name

THE CIVITAN CLUB OF FORT LAUDERDALE, INC.

DO NOT WRITE IN THIS SPACE

|                                                 |                                                                                 |
|-------------------------------------------------|---------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br>10/24/1994 | 3a. Date of Last Report                                                         |
| 4. FEI Number                                   | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |

|                                                       |                         |                                                                                            |                                                          |
|-------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Principal Place of Business                           |                         | Mailing Address                                                                            |                                                          |
| 408 S ANDREWS AVE SUITE 202<br>FT LAUDERDALE FL 33301 |                         | 408 S ANDREWS AVE SUITE 202<br>FT LAUDERDALE FL 33301                                      |                                                          |
| 2. Principal Place of Business                        | 2a. Mailing Address     | 5. Certificate of Status Desired                                                           | \$8.75 Additional Fee Required                           |
| 21. Suite, Apt. #, etc.                               | 26. Suite, Apt. #, etc. | 6. Election Campaign Financing<br>Trust Fund Contribution                                  | \$5.00 May Be Added to Fees                              |
| 22. City & State                                      | 27. City & State        | 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status                                       | \$68.75 Supplemental Fee Not Required                    |
| 23. Zip                                               | 28. Zip                 | 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 24. City                                              | 25. State               | 29. City                                                                                   | 30. State                                                |

|                                                                        |  |                                                        |  |
|------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent                        |  | 10. Name and Address of New Registered Agent           |  |
| DAVID, JOHN T<br>408 S ANDREWS AVE SUITE 202<br>FT LAUDERDALE FL 33301 |  | 81. Name                                               |  |
|                                                                        |  | 82. Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                        |  | 83. City                                               |  |
|                                                                        |  | 84. State                                              |  |
|                                                                        |  | 85. Zip Code                                           |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE:

Signature of Registered Agent or Registered Agent in Charge

Signature of Registered Agent or Registered Agent in Charge

DAI

|                            |                           |                                                       |                                                                   |
|----------------------------|---------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                           | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
| TITLE                      | D (President)             | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | USOTTO, DOUGLAS           | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 2757 S OAKLAND FOREST DR  | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | OAKLAND PARK FL 33309     | 1.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | D (Secy)                  | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | FORMAN, MARTI             | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 2757 S OAKLAND FOREST DR  | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | OAKLAND PARK FL 33309     | 2.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | D (chair fund raising)    | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | THIXTON, BILL             | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 2168 IMPERIAL POINT DRIVE | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | FT LAUDERDALE FL 33308    | 3.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | Allen Lindow (Treasurer)  | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 213 Rose Drive            | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | Ft. Lauderdale, FL 33316  | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                           | 4.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | Jim Jeffery Vpres.        | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 371 S.E. 3rd Street       | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | Pompano Beach, FL 33060   | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                           | 5.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                           | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                           | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                           | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                           | 6.4 CITY, ST, ZIP                                     |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.03(6), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE:

*Marti Forman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*MARTI FORMAN*

4/11/95 3:48 PM  
Date Time