

FILE NOW: FILING FEE IS \$61.25

FILED
Mar 01, 1999 8:00 am
Secretary of State

03-01-1999 90011 031 ****61.25

0080164

**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N94000005277

1. Corporation Name

**MAE EDWARDS MEMORIAL UNITED METHODIST CHURCH, IN
C.**

Principal Place of Business

Mailing Address

5052 MULAT ROAD
MILTON FL 32583

5052 MULAT ROAD
MILTON FL 32583



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

10/24/1994

22 City & State

27 City & State

4. FEI Number -
59-2441320

Applied For
Not Applicable

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

24

25

29

30

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

LINDABURY, JOHN I
5052 MULAT ROAD
606 S. SELLERS DR.
MILTON FL 32570

81 Name
Katherine H. Edwards

82 Street Address (P.O. Box Number is Not Acceptable)
3480 Country Lane

83
Milton, FL 32583

84 City

Milton

FL

85 Zip Code
32583

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **Katherine H. Edwards, Treas.**

Katherine H. Edwards

1/27/99

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DC** ☒ DELETE
NAME **MILLARD, JR, JOSEPH**
STREET ADDRESS **1901 GARCON POINT RD**
CITY-ST-ZIP **MILTON FL 32583**

1.1 TITLE **DC** ☐ Change ☒ Addition
1.2 NAME **E. RICHARD CRIPPEN**
1.3 STREET ADDRESS **6216 Grove Street**
1.4 CITY-ST-ZIP **Milton, FL 32575**

TITLE **D** ☒ DELETE
NAME **JONES, ROBERT**
STREET ADDRESS **5341 MULAT RD.**
CITY-ST-ZIP **MILTON FL 32583**

2.1 TITLE **D** ☐ Change ☒ Addition
2.2 NAME **Pete Dowling**
2.3 STREET ADDRESS **164 Spencere Street**
2.4 CITY-ST-ZIP **Pace, FL 32571**

TITLE **D** ☒ DELETE
NAME **JONES, MILLE**
STREET ADDRESS **5341 MULAT ROAD**
CITY-ST-ZIP **MILTON FL 32583**

3.1 TITLE **D** ☐ Change ☒ Addition
3.2 NAME **Clifton D. Childers**
3.3 STREET ADDRESS **3174 Canopy Drive**
3.4 CITY-ST-ZIP **Milton, FL 32583**

TITLE **D** ☐ DELETE
NAME **LINDABURY, JOHN I**
STREET ADDRESS **606 S. SELLERS DR.**
CITY-ST-ZIP **MILTON FL 32570**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **MACK, RONNIE**
STREET ADDRESS **6223 GROVE ST.**
CITY-ST-ZIP **MILTON FL 32583**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **CHILDERS, WESLEY**
STREET ADDRESS **3372 CHILDERS STREET**
CITY-ST-ZIP **MILTON FL 32583**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Katherine H. Edwards**

Katherine H. Edwards

1/27/99

(850)994-5159

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (1/98)