

2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000005176

FILED
Mar 13, 2007
Secretary of State

Entity Name: ST. PAULS ANGLICAN CHURCH, INC.

Current Principal Place of Business:

7200 N WICKHAM RD
MELBOURNE, FL 32940 US

New Principal Place of Business:

Current Mailing Address:

7200 N WICKHAM RD
MELBOURNE, FL 32940 US

New Mailing Address:

FEI Number: 59-3276703

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

KING, DOUGLAS REV.
7200 N WICKHAM RD
MELBOURNE, FL 32940 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: KING, DOUGLAS REV.
Address: 7200 N WICKHAM RD
City-St-Zip: MELBOURNE, FL

Title: D () Delete
Name: BUNKER, DEBORA
Address: 299 SANDY RUN
City-St-Zip: MELBOURNE, FL 32940

Title: D () Delete
Name: BOOTH, JAMES
Address: 1995 BUCKHEAD COURT
City-St-Zip: VIERA, FL 32955

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DEBORA A. BUNKER

D

03/13/2007

Electronic Signature of Signing Officer or Director

Date