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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

1996

Secretary of State
DIVISION OF CORPORATIONS

ST. PAULS ANGLICAN CHURCH, INC.								
rincipa! Place c	of Business	Mailing Address		"	911181 818 19111 91911 99111 9911		#: #11 # 1 11 # 11	10010 B101 (401
21 SUNTREE PLACE MELBOURNE FL 32940		21 SUNTREE PLACE MELBOURNE FL 32940						
				10	corporated or Qualified 0/19/1994		e of Last F 04/12/19	995
Principal Place of Business		2a. Mailing Address		4. FEI Nu	mber 9-3276703		<u> </u>	pplied For ot Applicable
		Suite, Apt. #, etc.						Additional
1.00	BIC.	27		5. Certific	ate of Status Desired		+	lequired
City & State		City & State		6. Flectio	n Campaign Financing		\$5.00	May Be
]		28			und Contribution			to Fees
Zip	Country	Zip	Country		orporation has liability for	intangible ta	x under s. 1	199.032,
<u> </u>	25	29	30		Statutes and Address of New I	Yes X		
	9. Name and Address of Curren	t Hegistered Agent	B1 Name		and Address of New .	to Broton or 2		
KITE-POWELL, RUFUS B REV. 21 SUNTREE PLACE			82 Street	Address (P.O. Box	Number is Not Accepta	ble)		
			83					
MELBOU	RNE FL 32940						ne 7 -	Code
			84 City			FL	85 Zip	Code
or registere familiar witi IGNATI IRE	o the provisions of Sections 617.0502 ad agent, or both, in the State of Floric h, and accept the obligations of, Secti	ion 617.0503, Florida Statutes	s.		this statement for the pu . I hereby accept the app		nging its re registered	egistered off agent. I am
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SIGNATURE: WILGUR COOTE TREASURE & William Late
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E037 (12/95)

407-15-9-1130