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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Jan 28 1997 8:00am

Secretary of State

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813-265-6200

a # 0067582

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

STREET ADDRESS

SIGNATURE: X

N94000005175 (4)

SHAKTIKRUPA CHARITABLE FOUNDATION, INC.

| 0 | 1 D | | | | . 10 4 . 1 . 1 | | | | | | ł | i 100 kigi tir ikki oxok žeki filit | | | OF ANNAL MENTAL COLU |
|---|--|---------------------------------------|---|-------------|--|----------------------------|---------|---------------|----------------|-----------------------------|---|--|--------------------------------------|-------------------------|------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | | | |
| 18167 US HWY 19 N | | | | | 18167 US HWY 19 N | | | | | | | | | | |
| STE 150 CLEARWATER FL 34624 | | | | | STE 150 CLEARWATER FL 34624-6566 | | | | | | | | | | |
| US | | | | | US | | | | | | 3. | Date Incorporated or Qualified 10/19/1994 | 3a. D | Date of Last 04/15/1 | |
| 2. Principal Pl | lace of Busin | ess | *************************************** | 2a. | Mailing Ad | dress | | | | | 4. | FEI Number | | | Applied For |
| 21 | | | | 26 | | <u> </u> | | | | | ļ | 59-3298820 | | | Not Applicable |
| Suite, Apt. | #, etc | | | 27 | Suite, Apt. | #, etc. | | | | | 5. | Certificate of Status Desired | | | Additional Required |
| City & State | е | | City & State | | | | | | 4 | Election Campaign Financing | _ | | 0 Мау Ве | | |
| 23 | | | | | 28 | | | | | | } | Trust Fund Contribution | | | d to Fees |
| Zip | | | | - | —————————————————————————————————————— | | | Country | | 8. | This corporation has liability for Florida Statutes | | le tax under | 8. 199.032, | |
| 24 | 9. Name and Address of Current | | | | | | | $\overline{}$ | | | 10 | Name and Address of New Re | | | |
| a, name and names of cultain registered Agent | | | | | | | | | | 81 Name | | | | | |
| PATEL, | MOORE & | | | | | | | 82 | St | reet Addre | ss (P | O. Box Number is Not Acceptal | ole) | | |
| 18167 US HWY 19 N | | | | | | | | 83 | <u> </u> | ····· | | | | | P |
| STE 150 | u Nater fl : | 04004 | | | | | | | | | | | 10.10 | | |
| | | | | | | | | 84 | | • | | | FL | L [" ' | o Code |
| 11. Pursuant | to the provisi | ons of S | ections 617.050 | 2 and 6 | 317.1508, Fic | rida Statute | es, the | abov | e-na | med corpo | ratio | n submits this statement for the poard of directors. I hereby acce | ourpose o | of changing | its registered |
| agent. I a | egistered ag m familiar wi | ent, or t th, and | accept the obliga | ations o | of, Section 61 | ange was a 17.0503, Flo | xida St | atute: | ly u le IS. | corporatio | XIS D | loard of directors. Thereby acce | ршеар | portunent a | s registereu |
| SIGNATURE | | | | | | | | | | | | | | _ | |
| | Signature, typed | or printed | name of registered age | | | (NOT | | | ent siç | griature required | | | DATE | ID DIRECTA | 200 IV 40 |
| 12. | 00 | | OFFICERS AND | DIHE | | DELETE | 13 | TITLE | | 1 | | ADDITIONS/CHANGES TO OFFI | JEHS AN | Change | |
| TITLE NAME | PD Patel, | VIDAN | r | | | DECETE | | NAME | | | | · · | | CI Change | C Addition |
| STREET ADDRESS | | | MABRY STE | 203 | | | | STREET | | DECC | | | | | |
| CITY-ST-ZIP | TAMPA | | MONDINI OIL I | <u></u> | | | | CITY-S | | · | | | | | |
| TITLE | VPD | 15 | | | | DELETE | | TITLE | 31. 211 | ' | · | ` | | Change | Addition |
| NAME | KHANT | RAVI | | | | | 2.2 | NAME | | | | | 13. | | |
| STREET ADDRESS | | | MABRY TE 20 |)3 | | | 2.3 | STREET | T ADD | RESS | | | | | |
| CITY-ST-ZIP | TAMPA | FL | | | | | 2.4 | CITY- | -ST-ZI | IP | | | | | |
| TITLE | TD | | | | | DELETE | 3.1 | TITLE | | | | | | Change | Addition |
| NAME | | | , THOMAS S | | | | 3.2 | NAME | | | | | | | |
| STREET ADDRESS | | | MABRY STE 2 | 203 | | | 3.3 | STREET | T ADD | ress | | | | | |
| CITY-ST-ZIP | TAMPA | <u>FL</u> | | | | | 3.4 | . CITY- | ST-21 | P | | · · · · · · · · · · · · · · · · · · · | | | |
| TITLE | SD | | | | L | DELETE | 1 ··· | TITLE | | | | - | | ☐ Change | Addition |
| NAME | SHAH, | | | | | | | NAME | | | | : | | | |
| STREET ADDRESS | | | MABRY STE | 203 | | | | STREE | | | | | | | |
| CITY-ST-ZIP | TAMPA | FL. | | | | חרו רדי | _ | CITY- | _ | P | | | ···································· | | Addition |
| TITLE | | | | | LJ | DELETE | • | TITLE | | | | | | ☐ Change | Addition |
| NAME | | | | | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | | | | | STREE | | | | | | | |
| CiTY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | DELETE | _ | CITY- | | <u>P</u> | | | | ☐ Change | e Addition |
| TITLE | | | | | | VLLEIE | | TITLE | | | | | | ш снапус | - III MOOIIION |
| NAME | | | | | | | 6.2 | NAME | | ı | | | | | |

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental innual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation of the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental innual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if or a further or or attachment with an address.

HEQUINED