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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

1996

DOCUMENT # N9400005167 (1)

1. Corporation Name

|  | A SUBCONTRACTORS AS  |   |  |   |  |
|--|--|---|--|---|--|
| Principal Place  |  | Mailing Address   |  | i ganisine min antis minte maite dutet  | BODIN ODNIN ODNOK ONION NIBIO ORINE HOOF HOUR  |
| 3200 LEE BI<br>LEHIGH FL   |  | P.O. BOX 607<br>LEHIGH ACRES FL 3393                                | 16   |   |  |
|  |  |   |  | <ol> <li>Date Incorporated or Qualified<br/>10/17/1994</li> </ol>   | 3a. Date of Last Report 05/01/1995   |
| <del></del>  | lace of Business   | 2a. Mailing Address   |  | 4. FEI Number   | Applied For  |
| Suite, Apt.  | # oto  | 26  |  | 65-0509274  | Not Applicable   |
| 22   | π, σιο.  | Suite, Apt. #, etc.   |  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required   |
| City & State   |  | City & State  | h  |   | \$5.00 May Be  |
| Zip  | Country  | 28  | T  | Election Campaign Financing     Trust Fund Contribution   | Added to Fees  |
| 24   | 25   | Zip 29  | Country  | 8. This corporation has liability for in  | tangible tax under s. 199.032,   |
|  | 9. Name and Address of Curre   |   | 30   |   | Yes 🖾 No   |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  81 Name    |  |   |  |   |  |
| PALLADENO, LEO  82 Street Address  |  |   |  | Address (D.O. Day M. ob   |  |
| 3200 LEE BLVD  |  |   | 62 Street                                      | Address (P.O. Box Number is Not Acceptable  | )  |
| . LEHIGH   | FL 33901   |   | 83   |   | ***************************************  |
| ,  |  |   | 84 City  |   | A-1 2: 0: 1  |
| 11 Purcuent  | to the provision of Sections 617 010   | 01017.1500.5  | 1 1 1  |   | FL 85 Zip Code   |
| or register  | ed agent, or both, in the State of Flor  | 2 and 617.1508, Florida Statutes<br>ida. Such change was authorizer | s, the above-named co<br>Lby the corporation's | prooration submits this statement for the purp<br>board of directors. I hereby accept the appoi   | ose of changing its registered office  |
| rarnilar w   | th, and accept the obligations of, Sec<br>LEO PALLADENE  | tion 617.0503, Florida Statutes                                     | 00   | and a substance in a coopi the appoint  | innent as registered agent, i am   |
| SIGNATURE  | Signature, typed or printed name of registered agen  | - The state of the state of   | : Registered Agent signature n                 |   | 4-22-96  |
| 12.  |  | ND DIRECTORS  | 13.  | ADDITIONS/CHANGES TO OFFIC  | UATE   |
| TITLE  | Р  | DELETE  | 1.1 TITLE                                      | TRUNSURA + DIRUCTOR   | Change Addition  |
| NAME   | AYERS, CLIFF   |   | 1.2 NAME                                       | LEO PALLADONO   |  |
| STREET ADDRESS   | 1119 HOMESTEAD RD  |   | 1.3 STREET ADDRESS                             | 20033 LAKE VISM CI  | 1  |
| CITY-ST-ZIP<br>TITLE   | LEHIGH FL<br>VP  | Proj a. c. a. a.  | 1.4 CITY - ST - ZIP                            | LETHICH FL 33936  |  |
| NAME   | WRIGHT, DOUG   | DELETE  | 2.1 TITLE                                      |   | Change Addition  |
| STREET ADDRESS   | 3208 B LEE BLVD  |   | 2.2 NAME                                       |   |  |
| CITY-ST-ZIP  | LEHIGH FL  |   | 2.3 STREET ADDRESS                             |   |  |
| TITLE  | S  | DELETE  | 2 4 CITY-ST-ZIP<br>3.1 TITLE +                 |   | Fig. Al.   |
| NAME   | REGAS, MICKI   | <b>4</b>  | 32 NAME  |   | Change 🔲 Addition  |
| STREET ADDRESS   | 904 LEE BLVD   |   | 3 3 STREET ADDRESS                             |   |  |
| CITY-ST-ZIP  | LEHIGH FL  |   | 3 4. CITY - ST - ZIP                           |   |  |
| TITLE  | D<br>FULLED MADDEN   | DELETE  | 4.1 TITLE                                      |   | ☐ Change ☐ Addition  |
| NAME<br>PERFET ADDRESS   | FULLER, WARREN   |   | 4. 2 NAME                                      |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | P.O. BOX 507 N/A<br>LEHIGH FL  |   | 4.3 STREET ADDRESS                             |   |  |
| TITLE  | D D  | DELETE  | 4.4 CITY-\$T-ZIP                               | 60000183  | 7156   |
| NAME   | NELL, THOMAS R.  | []OLLEIL  | 5.1 TITLE<br>5.2 NAME                          | -05/23/9601070<br>-05/23/9601070  | 0008 Change Addition   |
| STREET ADDRESS   | 1716 FOWLER ST   |   | 5.3 STREET ADDRESS                             | ***61.25  | Cila   |
| CITY-ST-ZIP  | FT MYERS FL  |   | 5.4 CITY - ST - ZIP                            |   |  |
| TITLE  | D  | DELETE  | 61 TITLE                                       |   | Theolog T Addition   |
| NAME   | KATZ, JOE  |   | 62 NAME  |   |  |
| STREET ADDRESS   | 302 GREENWOOD AVE  |   | 6 3 STREET ADDRESS                             |   | 7 7  |
| CITY-ST-ZIP  | LEHIGH FL  |   | 6.4 CITY - ST - ZIP                            |   | <b>'</b>   |
| oath: that I   | rearrily that the information supplied the information indicated on this annual am an officer or director of the corpo Block 12 or Block 13 if manged, or continuous control of the corpo block 12 or Block 13 if manged, or control of the corpo block 12 or Block 13 if manged, or control of the corpo block 12 or Block 13 if manged, or control of the corpo block 12 or Block 13 if manged, or control of the corpo block 12 or Block 13 if manged, or control of the corpo block 12 or Block 13 if manged, or control of the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 13 if manged in the corpo block 12 or Block 13 if manged in the corpo block 13 if manged in th | oration or the receiver or trustee e                                | mpowered to execute s                          | fy for the exemption stated in Section 119.07<br>surate and that my signature shall have the sa<br>this report as required by Chapter 617, Floric | (3)(k), Florida/Statutes. I further<br>me legal effect as if made under<br>da Statutes; and that my name |
| SIGNATURE: SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER ON DIRECTOR Date Date Destroy Phone is |  |   |  |   |  |