SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

N9400005154 (9) DOCUMENT

FILED Aug 06 1997 8:00am Secretary of State

| JESUS | SHEPARD OF THE FIELDS, | INC. | - | |) 1884/101 010 1011 | | | |
|---|--|--|----------------------------|--------------------------|---|-------------------------------|------------------------------------|----------------------------|
| Principal Plac | e of Business | Mailing Address | | | 1 10 11 11 11 11 11 11 11 11 11 11 11 11 | JIJIN 00114 00111 00111 00111 | . | HOLDIN HOLD |
| 15008 SW 113TH CT 15008 SW 113TH CT MIAMI FL 33176-7404 MIAMI FL 33176-7404 | | | | | DO | NOT WRITE IN TH | IIS SPACE | |
| | | | | | 3. Date Incorporated | | Date of Last Re | • |
| | | | | | 10/19/1994 | | 06/03/199 | 96 |
| - | Place of Business | 2a. Mailing Address | | | 4. FEI Number | S | | oplied For |
| 21 Suite, Apt. | # ata | Suite, Apt. #, etc. | | | 65-0533493 | <u> </u> | | t Applicable |
| 22 | * , 8(0. | 27 Suite, Apr. #, etc. | | | 5. Certificate of Statu | s Desired | \$8.75 / Fee Re | |
| City & Stat | te | City & State | | • | 6. Election Campaign |) Financino | \$5.00 | · |
| 23 | | 28 | | | Trust Fund Contrib | | Added t | |
| Zip | Country | Zip | Cou | ntry | 8. This corporation o | wes or has paid the | current year Int | angible |
| 24 | 25 | 29 | 30 | | Personal Property | | |] No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Addre | ss of New Register | ed Agent | |
| | | | | 81 Name | • | | | |
| BOTTS, ALFONSO L | | | ľ | 82 Street | Address (P.O. Box Number is | Not Acceptable) | | |
| 15008 SW 113TH CT | | | Ļ | | | | | |
| MIAMI F | L 33176-7404 | | | 83 | | | | |
| | | | ŀ | 84 City | | | - 85 Zip (| Code |
| 44 5 | 4.45 | | 1 - | | | | L 83 245 | |
| office or | to the provisions of Sections 617.0502 registered agent, or both, in the State am familiar with, and accept the obliga | r and 617.1508, Florida Stati of Florida. Such change was | utes, the ac authorized | love-named by the col | d corporation submits this state rporation's board of directors. I | hereby accept the f | a or changing it appointment as | s registered registered |
| | | | Florida State | tes | 70 3 SOL- | | | - |
| SIGNATURE | Signature, typed or printed name of registered ager | shop of Founder. | W | ono | re required when reinstating) | <u> </u> | 1-97 | |
| 12. | OFFICERS AND | | 13. | rigorii eigrigia | | SES TO OFFICERS A | ND DIRECTOR | IS IN 12 |
| TITLE | DPF | DELETE | 1.1 TIT | LE | | | Change | ☐ Addition |
| NAME | BOTTS, ALFONSO L | | 1.2 NA | ME | | | | |
| STREET ADDRESS | 15008 S.W. 113TH COURT | | 1.3 \$1 | REET ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CIT | Y-ST-ZIP | | | | |
| TITLE | DCPM | DELETE | 2.1 TIT | LE | | | Change | Addition |
| NAME | BOTTS, MINNIE P | | 2.2 NA | ME | | | | |
| STREET ADDRESS | 15008 S.W. 113TH COURT | | 2.3 STI | REET ADDRESS | | | | 1 |
| CITY-ST-ZIP | MIAMI FL | | 2.4 C | TY-ST-ZIP | | | | |
| TITLE | T | ☐ DELETE | 3.1 TIT | LE | | | Change | Addition |
| NAME | DAVIS, ELLAWEEN M | | 3.2 NA | ME | | | | |
| STREET ADDRESS | 10145 S.W. 172ND STREET | | 3.3 STI | reet adoress | | | | |
| CITY-ST-ZIP | MIAMI FL | | | TY-\$T-ZIP | <u> </u> | | <u> </u> | |
| TITLE | T\$ | DELETE | 4.1 ₹(1 | | | | Change | Addition |
| NAME | LINTON-HOWARD, VERONICA | V | 4. 2 N/ | | | | | |
| STREET ADDRESS | 14045 MONROE STREET | • | | REET ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL | ★ DELETE | | Y-ST-ZIP | 470 | | Change | Addition |
| TITLE | NONE RECEDEN | DELETE | 5.1 TIT | | TD | | Change | |
| NAME ATTEST AND DECOM | MONS, JEFFREY | | 5.2 NA | | DAVIS, ELVIN | Street | | |
| STREET ADDRESS | 14705 S.W. 104 PLACE | | 1 | HEET ADDRESS | | ₽ ₹ | | |
| CITY-ST-ZIP TITLE | MIAMI FL | DELETE | 5.4 CIT 6.1 TIT | Y-ST-ZIP | MIAMI FL | | Change | ☐ Addition |
| NAME | | | 6.2 NA | | | | C Output | |
| - | | | | nie Réet address | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | | |
| UII 1-01-ZIP | i . | | ■ D,4 UII | Y+ST-ZIP | 1 | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.