

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Jul 21, 2004 8:00 am
Secretary of State

07-21-2004 90023 048 ****70.00

DOCUMENT # N94000005042

1. Entity Name
BRADENTON HOUSING AUTHORITY RESIDENTS' ASSOCIATION, INC.



Principal Place of Business
 1307 6TH STREET WEST
 BRADENTON, FL 34205

Mailing Address
 1307 6TH STREET WEST
 BRADENTON, FL 34205

54064053



2. Principal Place of Business
 Suite, Apt. #, etc.

3. Mailing Address
 Suite, Apt. #, etc.

07062004 Chg-NP CR2E037 (10/03)

City & State
 Zip Country

4. FEI Number
59-6002720

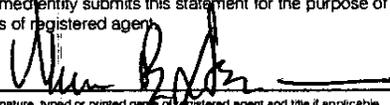
Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent
DESUE, WILLIAM B SR
 % BRADENTON HOUSING AUTHORITY
 1300 5TH STREET WEST
 BRADENTON, FL 34205

7. Name and Address of New Registered Agent
 Name **DeSue, Williams B Sr**
 Street Address (P.O. Box Numbers Not Acceptable)
% Bradenton Housing Authority
1307 6th Street West
 City **Bradenton** Zip Code **FL 34205**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  DATE _____

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reconstituting)

Filing Fee is \$61.25
Due by September 8, 2004

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

Make check payable to Florida Department of State

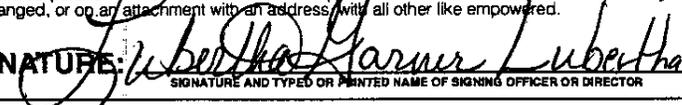
10. OFFICERS AND DIRECTORS

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> Delete |
|-------|-------------------|--------------------|---------------------|---------------------------------|
| P | GARNER, LUBERTHA | 1300 5TH ST SW A-9 | BRADENTON, FL 34205 | <input type="checkbox"/> |
| VP | DONBAR, MARY R. | 303 15TH AVE W | BRADENTON, FL 34205 | <input type="checkbox"/> |
| T | RIVERS, YOLANDA | 1300-5TH-ST-W-B-19 | BRADENTON, FL 34205 | <input type="checkbox"/> |
| T | MABRY, IVORY | 1507 3RD ST W | BRADENTON, FL 34205 | <input type="checkbox"/> |
| T | PETERSON, BARBARA | 1405 - 3RD ST W. | BRADENTON, FL 34205 | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------------|-------------------|-----------------------------|----------------------|-------------------------------------|-----------------------------------|
| P | Smith, Mildred | 1203 20th Street East | Bradenton Fla. 34208 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | Garner Lubertha | 2544 9th Ave. East | Bradenton Fla. 34208 | <input type="checkbox"/> | <input type="checkbox"/> |
| | Carothers, Sherri | 240-15th Ave. West | Bradenton Fla. 34205 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| S | Martinez, Rebecca | 1203 19th Street Court East | Bradenton Fla. 34206 | <input type="checkbox"/> | <input type="checkbox"/> |
| Assistant S | Kinder, Desiree | 2532 10th Ave. East | Bradenton Fla. 34208 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE  DATE **7/6/04** (941) 744-1697

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR