

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 18, 2007 8:00 am**  
**Secretary of State**

01-18-2007 90111 009 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                           |                                                                                |                                                                                                                                                                                                                  |                                                                              |
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| <b>DOCUMENT # N94000004986</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                           |                                                                                |                                                                                                                                                                                                                  |                                                                              |
| <b>1. Entity Name</b><br>PRITCHARD POINT HOMEOWNERS' ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                           |                                                                                |                                                                                                                                                                                                                  |                                                                              |
| <b>Principal Place of Business</b><br>2052 PRITCHARD POINT DR.<br>NAVARRE, FL 32566-3006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                           | <b>Mailing Address</b><br>2052 PRITCHARD POINT DR<br>NAVARRE, FL 32566-3006    |                                                                                                                                                                                                                  |                                                                              |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                | <b>3. Mailing Address</b>                                                                 |                                                                                |                                                                                                                                                                                                                  |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | Suite, Apt. #, etc.                                                                       |                                                                                |                                                                                                                                                                                                                  |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | City & State                                                                              |                                                                                |                                                                                                                                                                                                                  |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                                        | Zip                                                                                       | Country                                                                        | <b>4. FEI Number</b><br>59-3265034                                                                                                                                                                               |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                           |                                                                                | <b>Applied For</b><br>Not Applicable                                                                                                                                                                             |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br>WILLIAMS, DIANE<br>10079 PRITCHARD POINT CIRCLE<br>NAVARRE, FL 32566-3006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                           |                                                                                | <b>7. Name and Address of New Registered Agent</b><br>Name <u>SUTTON, THOMAS</u><br>Street Address (P.O. Box Number is Not Acceptable)<br><u>2052 PRITCHARD POINT DR.</u><br>City <u>NAVARRE</u> FL <u>32566</u> |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE <u>Thomas Sutton</u> <b>SECRETARY/TREASURER</b> <u>1/12/07</u><br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when registering)</small>                                                                                                                                                                        |                                                                                |                                                                                           |                                                                                |                                                                                                                                                                                                                  |                                                                              |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> |                                                                                | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                                                     |                                                                              |
| <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                           |                                                                                |                                                                                                                                                                                                                  |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                   |                                                                                                                                                                                                                  |                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>PD</b><br>WILLIAMS, DIANE<br>10079 PRITCHARD PT CIRCLE<br>NAVARRE, FL 32566 | <input checked="" type="checkbox"/> Delete                                                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <b>PD</b><br>PAUL NICHOLAS<br>2036 PRITCHARD POINT DRIVE<br>NAVARRE, FL. 32566                                                                                                                                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>TRS</b><br>SUTTON, THOMAS<br>2052 PRITCHARD PT DR<br>NAVARRE, FL 32566      | <input type="checkbox"/> Delete                                                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                |                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>VP</b><br>FULCHER, JOSEPH<br>2033 PRITCHARD PT DR<br>NAVARRE, FL 32566      | <input checked="" type="checkbox"/> Delete                                                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <b>VP</b><br>JUDITH CHADBOURNE<br>2056 PRITCHARD POINT DRIVE<br>NAVARRE, FL. 32566                                                                                                                               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                |                                                                                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                |                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                |                                                                                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                |                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                |                                                                                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                |                                                                              |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                |                                                                                           |                                                                                |                                                                                                                                                                                                                  |                                                                              |
| <b>SIGNATURE:</b> <u>Thomas Sutton</u> <b>1/12/07</b> <b>850 939-7033</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                           | <small>Date Daytime Phone #</small>                                            |                                                                                                                                                                                                                  |                                                                              |