## DOCUMENT # N94000004893

1. Entity Name

## RIPPY EVANGELISTIC ASSOCIATION, INC.

Principal Place of Business

Mailing Address

P.O. BOX 6922

P.O. BOX 6922

## 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED** Mar 07, 2000 8:00 am Secretary of State 03-07-2000 90110 027 \*\*\*\*61.25

| CLEARWATER FL 34618  2. Principal Place of Business |   | GLEARWATER FL 33758-6922  3. Mailing Address |                          |  |  |             |              |              |  |
|---|---|--|--------------------------|--|--|-------------|--------------|--------------|--|
|   |   |  |                          |  |  |             |              |              |  |
| Suite, Apt. #, etc.                                 |   | Suite, Apt. #, etc.                          |                          |  | DO NOT WRIT  | E IN THIS S | SPACE        |              |  |
| City & State  |   | City & State                                 |                          | 4. FEI Nur   | 4. FEI Number Applied For Not Applicable   |             |              |              |  |
| Zip .   | Country   | Zip  | Country                  | 5. Certific  | ate of Status Desired  |             | \$8.75 Add   | litional     |  |
|   | 6. Name and Address of Current F                        | legistered Agent                             |                          | 7. Name a  | and Address of New Re  |             |              | -            |  |
|   |   |  | Name                     | Name   |  |             |              |              |  |
| STERNS, RANDY K                                     |   |  | Street Ac                | Street Address (P.O. Box Number is Not Acceptable) |  |             |              |              |  |
| 720 SOUT  | TH FRANKLIN STREET                                      |  |                          |  |  |             |              |              |  |
| IVINITALE   | . 00002   |  | City                     |  |  | FL          | Zip Code     | €            |  |
| 8. The above  | named entity submits this statement for                 | the purpose of changing its r                | egistered office or      | registered agent, or                               | both, in the state of Flor   | rida.       |              |              |  |
|   |   |  |                          |  |  |             |              |              |  |
|   |   |  |                          |  |  |             |              |              |  |
| SIGNATURE   | Signature, typed or printed name of registered agent ar | nd title if applicable. (NOTE:               | Registered Agent signatu | re required when reinstating                       | )  | DATE        |              |              |  |
|   |   |  | <del></del>              | ے رہا ہے   |  |             | en in the se |              |  |
| FILE NOW: 9. Election Campaign Financi              |   |  |                          | <b>\$5.00</b> May Be                               | Make   | Check F     | ayable to    |              |  |
|   | FEE IS \$61.25  | Trust Fund Contribu                          | tion.                    | Added to Fees                                      | De   | partment    | of State     |              |  |
| 10.   | OFFICERS AND DIR  | ECTORS                                       | 11.                      | ADDITIONS/   | I<br>CHANGES TO OFFICEI  | RS AND DIF  | RECTORS IN   | 10           |  |
| TITLE   | D   | ☐ Delete                                     | TITLE                    |  |  |             | Change       | Addition     |  |
| NAME  | RIPPY, ARTHELENE  |  | NAME                     |  |  |             |              |              |  |
| STREET ADDRESS                                      | 2001 63RD AVE. NORTH                                    |  | STREET ADDRESS           |  |  |             |              |              |  |
| CITY-ST-ZIP   | ST. PETERSBURG FL 33702                                 |  | CITY-ST-ZIP              |  |  |             |              |              |  |
| TITLE   | D   | ☐ Delete                                     | TITLE                    |  |  |             | ☐ Change     | ☐ Addition   |  |
| NAME<br>CYDEET ADDRESS                              | COFFMAN, MEREDITH                                       | ~ .  | NAME<br>STREET ADDRESS   |  |  |             |              |              |  |
| STREET ADDRESS<br>CITY-ST-ZIP                       | 11845 BRANCH MOORING                                    |  | CITY-ST-ZIP              | <b>~</b> -   | The same of the sa |             |              |              |  |
| -   | TAMPA FL 33635  | Delete                                       | TITLE                    |  |  |             | ☐ Change     | Addition     |  |
| TITLE<br>NAME                                       | PRICE, BURDETTE   | C1 Delete                                    | NAME                     |  |  |             | Chango       | C., riddinor |  |
| STREET ADDRESS                                      | 10483 LONGWOD DRIVE                                     |  | STREET ADDRESS           |  |  |             |              |              |  |
| CITY-ST-ZIP   | LARGO FL 34647  |  | CITY-ST-ZIP              |  |  |             |              |              |  |
| TITLE   | D   | ☐ Delete                                     | TITLE                    |  |  |             | ☐ Change     | Addition     |  |
| NAME  | RIPPY, MICHAEL  |  | NAME                     |  |  |             |              |              |  |
| STREET ADDRESS                                      | 8507 PLANTATION RIDGE ROAD                              |  | STREET ADDRESS           |  |  |             |              |              |  |
| CITY-ST-ZIP   | MONTGOMERY AL   |  | CITY-ST-ZIP              |  |  |             |              |              |  |
| TITLE   | D   | ☐ Delete                                     | TITLE                    |  |  |             | ☐ Change     | ☐ Addition   |  |
| NAME  | CRABTREE, DAVID   |  | NAME                     |  |  |             |              |              |  |
| STREET ADDRESS                                      | 30-A TYLER-PRENTICE RD.                                 |  | STREET ADDRESS           |  |  |             |              |              |  |
| CITY-ST-ZIP   | WORCESTER MA 01605                                      |  | CITY-ST-ZIP              |  |  |             |              |              |  |
| TITLE   |   | ☐ Delete                                     | TITLE                    |  |  |             | Change       | ☐ Addition   |  |
| NAME  |   |  | NAME                     |  |  |             |              |              |  |
| STREET ADDRESS                                      | 1   |  | STREET ADDRESS           |  |  |             |              | 1            |  |
| CITY-ST-ZIP   |   |  | CITY-ST-ZIP              |  |  |             |              | 1            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: