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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400004890 (9)

SIERVAS DE LOS CORAZONES TRASPASADOS DE JESUS Y MARIA INC.

| WANIA IIVO- | | | | | | | | | . N. II. III. II | | | |
|-----------------------------------------------------|----------------------------------------|----------------|------------------------|------------------|-------------------------------|--------------------------------|--------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | - ! | | I (166) BJH 166) | |
| 3098 S.W. 14TH ST. 3098 S.W. 14TH ST. | | | | | | | | | 3. Date Incorporated or Qualified | | | |
| MIAMI FL 33145 MIAMI FL 33145 | | | | | | | | | 10/04/1994 | | | |
| | | | | | | | | | 4- FEI Number | | Applied For | |
| | | | | | | | | | 59-3274817 | | Not Applicable | |
| Principal Place of Business Address Address | | | | | | | | | _ | | 5 Additional | |
| 21 | | | 24 | 26 | | | | | 5. Certificate of Status Desired | | Required | |
| Suite, Apt | Suite, Apt. # | #, etc. | | | | 6. Election Campaign Financing | | May Be | | | | |
| 22 | | | 2 | 27 | | | | | Trust Fund Contribution | | to Fees | |
| City & State City & State | | | | | | | | | 7- Is this nonprofit corporation a homeowners association? | | | |
| 23 | | O | 21 | 28 | | | | | | | | |
| | Zip Country | | | Zip Country | | | | 8. This corporation owes or has pald the current year Intangible | | | | |
| 9. Name and Address of Curren | | | | 29 30 | | | | Personal Property Tax due June 30. | | | | |
| | or Hairio | and Addition | or ourent neg | Jiatered Agent | | 81 | Nan | 10 | io. Name and Address of New Regis | tered Agent | | |
| LANZAS, ANA M | | | | | | 82 Street Add | | | | | | |
| 1 | | | | | | | Stre | et Addre | ss (P.O. Box Number is Not Acceptable) | | | |
| 3098 S.W. 14TH ST. MIAMI FL 33145 | | | | | | 83 | | | | | | |
| MINIMIT | L 33143 | | | | | 00 | | | | | | |
| | | | | | | 84 | City | | | | p Code | |
| 11. Pursuant | to the provision | ons of Section | s 617.0502 and | 617.1508, Flori | da Statutes, th | ne above | e-nam | ed corpo | ration submits this statement for the purc in's board of directors. I hereby accept the | ose of changing | its registered | |
| agent. I a | m familiar wit | h, and accep | t the obligations | of, Section 617. | ge was autho 0503, Florida | Statutes | /inec 3. | orporatio | in's board of directors. I hereby accept the | ne appointment a | as registered | |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed o | | registered agent and t | | | | nt signal | ure required | | DATE | | |
| 12. | | OFF | ICERS AND DIR | | | 13. | | | ADDITIONS/CHANGES TO OFFICER | | | |
| TITLE | D | 4DEL4 1 | | ☐ DE | | 1.1 TITLE | | | | L Change | Addition | |
| NAME | | , ADELA I | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | | . 14TH ST. | | | | 1.3 STREET | | s | | | | |
| CITY-ST-ZIP TITLE | MIAMI FL D | 33143 | | DE | | 1.4 CITY - S | T-ZIP | + | | - I dhara | F La cest. | |
| NAME | _ | OMENI M | | 1 05 | | 2.1 TITLE | | | | L Change | : 🔟 Additlon | |
| STREET ADDRESS | ORS, CARMEN M ss 3098 S.W. 14TH ST. | | | | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | |
| | MIAMI FL | | | | | | | ١ ا | | | | |
| CITY-ST-ZIP TITLE | D D | 33143 | | DE | | 2. 4 C/TY-S 3.1 T/TLE | T-ZIP | | | ☐ Change | Addition | |
| NAME | LANZAS. | ANA M | | | 1 | 3.2 NAME | | 1 | | L. Grange | Addition | |
| STREET ADDRESS | | . 14TH ST. | | | | 3.2 NAME 3.3 STREET | ADDOTO | , | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | | | | 1 | | | | |
| TITLE | THE STATE OF LAND ASSESSMENT | JU 17U | | | | 3.4. CITY - S 4.1 TITLE | H=ZIP | + | | ☐ Change | Addition | |
| NAME | | | | | | 4. 2 NAME | | | | Grange | | |
| STREET ADDRESS | | | | | | 4.3 STREET | ADORES | , | | | | |
| CITY-ST-ZIP | | | | | | 4.4 CITY-ST | | ' | | | | |
| TITLE | | | | ☐ DE | | 4.4 GR (- 5) 5.1 TITLE | LAIF | + | | Change | Addition | |
| NAME | | | | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | | 1 | 5.3 STREET | ADDRES | , | | | | |
| CITY-ST-ZIP | | | | | | 5.4 CITY - ST | | | | | ļ | |
| TITLE | | | | DE | | 6.1 TITLE | - 4n | 1 | | ☐ Change | Addition | |
| NAME | | | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | | | | 6.3 STREET / | ADDRESS | <u>. </u> | | | | |
| CITY - ST - 7IP | | | | | | A CITY_ST | | | | | į | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE

LANSATURIAGE MULAUTAS Direct

1/2/98 (305)444-743.

FILED

Jan 20 1998 8:00am

Secretary of State