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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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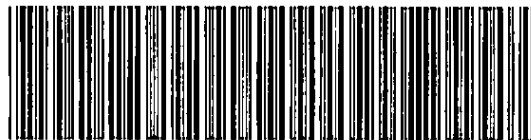
(Business Entity Name)

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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: TRUTH FOR YOUTH, INC.

DOCUMENT NUMBER: N94000004864

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

REV. JOHN H. POWELL, SR.

\_\_\_\_\_  
(Name of Contact Person)

TRUTH FOR YOUTH, INC.

\_\_\_\_\_  
(Firm/ Company)

P.O. BOX 17871

\_\_\_\_\_  
(Address)

PENSACOLA, FLORIDA 32522-7871

\_\_\_\_\_  
(City/ State and Zip Code)

KJENNINGS@TRUTHFORYOUTH.ORG

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

KIM JENNINGS

850

748-5313

at

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code) (Daytime Telephone Number)

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|---|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

TRUTH FOR YOUTH, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

NO2000002552

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

N/A

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

N/A

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent

Rev. John H. Powell, Sr.

2299 Country Place Circle

(Florida street address)

New Registered Office Address:

Pensacola, Florida

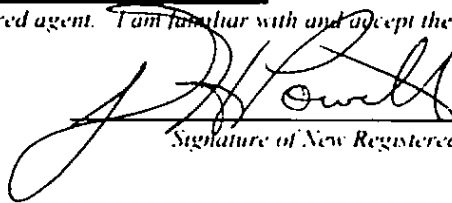
(City)

Florida 32503

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as registered agent. *I am familiar with and accept the obligations of the position*



Signature of New Registered Agent, if changing

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**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

(Attach additional sheets, if necessary)

*Please note the officer/director title by the first letter of the office title:*

*P - President; V- Vice President; T- Treasurer; S- Secretary; D- Director; TR- Trustee; C - Chairman or Clerk; CEO - Chief Executive Officer; CFO - Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

**Example:**

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>PDCEOC</u>	<u>POWELL, SR., JOHN H</u>	<u>2299 COUNTRY PLACE CIRCLE</u> <u>PENSACOLA, FL 32534-9501</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>VPD</u>	<u>ROBINSON, TERRY</u>	<u>7900 IRVINE AVENUE</u> <u>PENSACOLA, FL 32534-4033</u>
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>SD</u>	<u>JUDGE, JEAN</u>	<u>3501 SILVERGATE WAY</u> <u>PENSACOLA, FL 32504</u>
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>TD</u>	<u>HILL-CLARK, TOMI</u>	<u>7687 KIPLING STREET</u> <u>LOT #8</u>  <u>PENSACOLA, FL 32514-7312</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>D</u>	<u>SMITH, JAMES</u>	<u>901 BOOK STREET</u> <u>PENSACOLA, FL 32533</u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>                    </u>	<u>                    </u>	<u>                    </u> <u>                    </u>

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

### Article III - Purpose

This Corporation is organized exclusively for Charitable, Religious, Educational, Social, Cultural, Historical, Benevolent, Civic and Scientific purposes under Section 501(c)(3) tax exemption and Section 170 of the Internal Revenue Code (IRC), which provides for tax deductible donations under Sections 2055, 2106, and 2522; corresponding sections of any future federal tax code, in addition to, the making of distributions to organizations that qualify as tax exempt organizations under

Section 501(c)(3).

Truth For Youth provides educational, cultural, and social programs for at-risk, inner city youth ages 6 – 16 which are underprivileged, underserved, have high dropout rates, and high levels of poverty. Services are conducted on-site and by a Mobile Delivery Unit and concession stand which extends vital services to schools, churches, community centers, parks recreation centers, housing complexes, local neighborhoods, and surrounding counties. Programs promote civic responsibility positive interaction with peers and authority figures, peaceful conflict resolution, respect for self and others, social growth, and person development.

The Corporation is nonprofit, nonpartisan and nonsectarian and abides by the rules set forth as an exempt Corporation under Section 501(c)(3) of the section of any future federal tax code. No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article II (Purposes) hereof. No substantial part of the activities of the Corporation shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing of distribution of statements) any political campaign on behalf of or in opposition to any candidate. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income taxes under section 501(c)(3) of the Internal Revenue Code or (b) by corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future tax code.

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

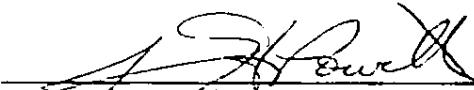
Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated July 31, 2022

Signature

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Rev. John H. Powell, Sr.

John H. POWELL, Sr.  
(Typed or printed name of person signing)

President CEO

(Title of person signing)

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FBI - JEFFERSON COUNTY