

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED
Feb 24, 2004
Secretary of State**

DOCUMENT# N94000004862

Entity Name: SOUTHEAST TISSUE ALLIANCE, INC.

Current Principal Place of Business:

6241 NW 23 STREET
STE 400
GAINESVILLE, FL 32653 US

New Principal Place of Business:

Current Mailing Address:

6241 NW 23 STREET
STE 400
GAINESVILLE, FL 32653 US

New Mailing Address:

FEI Number: 59-3280155 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

AILSTOCK, J P PA
2615 NW 5 PLACE
GAINESVILLE, FL 32607 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: LANZILLOTTI, ROBERT
Address: 6241 NW 23 STREET
City-St-Zip: GAINESVILLE, FL 32653 US

Title: D () Delete
Name: BOVAY, JOHN
Address: 6241 NW 23 STREET
City-St-Zip: GAINESVILLE, FL 32653 US

Title: PDC () Delete
Name: HOPKINS, LAWRENCE
Address: 6241 NW 23 STREET
City-St-Zip: GAINESVILLE, FL 32653 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LAWRENCE HOPKINS

PRES

02/24/2004

Electronic Signature of Signing Officer or Director

Date