

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 24, 2003 8:00 am**  
**Secretary of State**

04-24-2003 90257 013 \*\*\*\*61.25

**DOCUMENT # N94000004840**

1. Entity Name

**CLEAR CREEK HUNTING CLUB, INC.**



Principal Place of Business

**13533 CHUMUCKIA HWY 197  
JAY FL 32565  
US**

Mailing Address

**13533 CHUMUCKIA HWY 197  
JAY FL 32565  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3275246**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

☐ CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

**COTTON, RONALD  
13533 CHUMUCKLA HWY 197  
JAY FL 32565**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Ronald G. Cotton*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**4/21/03**

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete  
NAME **COTTON, RONALD G**  
STREET ADDRESS **13533 CHUMUCKLA HWY 197**  
CITY-ST-ZIP **JAY FL 32565**

TITLE **V** ☐ Delete  
NAME **JORDAN, CARL**  
STREET ADDRESS **8304 WISTERIA DR**  
CITY-ST-ZIP **MILTON FL 32570**

TITLE **BOD** ☒ Delete  
NAME **COTTON, JEFF**  
STREET ADDRESS **8685 CHUMUCKLA HWY**  
CITY-ST-ZIP **PACE FL 32571**

TITLE **BOD** ☒ Delete  
NAME **CAMPBELL, RICKY**  
STREET ADDRESS **8800 ORIN RD**  
CITY-ST-ZIP **PACE FL 32571**

TITLE **BOD** ☐ Delete  
NAME **KENNY, ALFORD**  
STREET ADDRESS **6049 W CAMBRIDGE PKWY**  
CITY-ST-ZIP **PACE FL 32571**

TITLE **BOD** ☐ Delete  
NAME **ASHFORD, MITCH**  
STREET ADDRESS **5624 DOKE DRIVE**  
CITY-ST-ZIP **PACE FL 32571**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☒ Addition  
NAME **FLANDERS, BUCH**  
STREET ADDRESS **5424 GREENLEAF DRIVE**  
CITY-ST-ZIP **PACE, FL 32571**

TITLE ☐ Change ☒ Addition  
NAME **DOUGLAS, THOMAS**  
STREET ADDRESS **3807 E. 1st Rd.**  
CITY-ST-ZIP **JAY, FL 32565**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Ronald G. Cotton*

**4/21/03**

**200-675-0300**

CR2E037 (10/02)

ATTACHMENT

10084738

N940000004840

new BOD

BETAN FLANDERS

5424 GREENLEAF DRIVE

DADE, FLA 32521

THOMAS DOUGLAS

3807 EMMON RD.

JAY, FLA 32565