

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000004829

FILED  
Apr 05, 2011  
Secretary of State

**Entity Name:** SANDHILL HUNT CLUB, INC.

**Current Principal Place of Business:**

1680 FOXHUNTER GRADE  
PERRY, FL 32348 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O BOX 1405  
PERRY, FL 32348 US

**New Mailing Address:**

**FEI Number:** 59-3271052

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ASHLEY, MOCK  
12680 WARRIOR CREEK RD  
PERRY, FL 32348 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** LUKE, MOSLEY  
**Address:** PO BOX 1405  
**City-St-Zip:** PERRY, FL 32348

**Title:** D  
**Name:** DODD, BOBBY S  
**Address:** PO BOX 1405  
**City-St-Zip:** PERRY, FL 32348

**Title:** DT  
**Name:** ASHER, JEFF  
**Address:** 1680 FOXHUNTER GR  
**City-St-Zip:** PERRY, FL 32348

**Title:** DP  
**Name:** MOCK, ASHLEY  
**Address:** 12680 WARRIOR CREEK ROAD  
**City-St-Zip:** PERRY, FL 32348

**Title:** D  
**Name:** TYLER, PUTNAL  
**Address:** PO BOX 1405  
**City-St-Zip:** PERRY, FL 32348

**Title:** D  
**Name:** JENKINS, ALLEN  
**Address:** 10431 TRAM ROAD  
**City-St-Zip:** TALLAHASSEE, FL 32311

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ASHLEY MOCK

TRES

04/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date