

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Aug 07, 2006 8:00 am
Secretary of State

08-07-2006 90040 042 ****61.25

DOCUMENT # N94000004829 1. Entity Name SANDHILL HUNT CLUB, INC.					
Principal Place of Business 1680 FOXHUNTER GRADE PERRY, FL 32347 US			Mailing Address P.O BOX 1405 PERRY, FL 32348 US		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
Country		Country		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent JEFF, ASHER 1680 FOXHUNTER GRADE PERRY, FL 32347				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				Applied For Not Applicable	
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>				DATE _____	
Filing Fee is \$61.25 Due by September 6, 2006		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees	
Make check payable to Florida Department of State		10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10			
D SWAIN, ROBERT 4051 U.S. 19 SOUTH PERRY, FL 32348		TITLE NAME STREET ADDRESS CITY-ST-ZIP			
DV DIXON, JOHN L 2920 JODY MORGAN ROAD PERRY, FL 32347		D LINTON MAURICE S. 5421 POLITIC ROAD PERRY, FL. 32348			
DT ASHER, JEFF 1680 FOXHUNTER GR PERRY, FL 32348		TITLE NAME STREET ADDRESS CITY-ST-ZIP			
DP MOCK, ASHLEY 12680 WARRIOR CREEK ROAD PERRY, FL 32348		TITLE NAME STREET ADDRESS CITY-ST-ZIP			
D BENTON, SHERRILL 11270 SHORTY BENTON ROAD PERRY, FL 32348		TITLE NAME STREET ADDRESS CITY-ST-ZIP			
D JENKINS, ALLEN 10431 TRAM ROAD TALLAHASSEE, FL 32311		TITLE NAME STREET ADDRESS CITY-ST-ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <i>Jeff Asher</i> JEFF ASHER		8/4/06		850-578-2000	
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		<small>Date</small>		<small>Daytime Phone #</small>	

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