## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9400004697 (8)

PROXY CARE MANAGEMENT, INC.

| Principal Place of Business Mailing Address   |                    |                                    |                     |                     |                    |                    |  |                     | T CONTINUI DIR IBITI DIREL BUTLI ODERA TRILL BUTLA |
|---|--------------------|------------------------------------|---------------------|---------------------|--------------------|--------------------|--|---------------------|--|
| 7444 TEXAS TRAIL  |                    |                                    |                     | 7444 TEXAS TRAIL    |                    |                    |  | -                   | 3. Date Incorporated or Qualified  |
| BOCA RATON FL 33487   |                    |                                    | BOCA RATON FL 33487 |                     |                    |                    |  |                     | 09/22/1994   |
|   |                    |                                    |                     |                     |                    |                    |  |                     | 4. FEI Number Applied For  |
|   |                    |                                    |                     |                     |                    |                    |  |                     | 65-0666561 Not Applicable  |
| 2. Principal Place of Business  |                    |                                    |                     | 2a. Mailing Address |                    |                    |  | $\rightarrow$       | - 60 75  |
| 21  |                    |                                    |                     | 26                  |                    |                    |  | ŀ                   | 5. Certificate of Status Desired   |
| Suite, Apt. #, etc.   |                    |                                    |                     | Suite, Apt. #, etc. |                    |                    |  |                     | 6. Election Campaigh Financing \$5.00 May Be   |
| 22  |                    |                                    | 27                  | 27                  |                    |                    |  |                     | Trust Fund Contribution  |
| City & State  |                    |                                    |                     | City & State        |                    |                    |  |                     | 7. Is this nonprofit corporation a homeowners association?   |
| 23  |                    |                                    | 28                  | 28                  |                    |                    |  | 1                   | Yes X No   |
| Zip   | Country            | Zip Country                        |                     |                     | у                  |                    | 8. This corporation owes or has paid the current year Intangible |                     |  |
| 24  |                    | 25                                 | 29                  |                     | 30                 |                    |  |                     | Personal Property Tax due June 30. Yes X No  |
|   | 9. Name            | and Address of Curren              | t Regis             | tered Agent         |                    |                    |  |                     | 10. Name and Address of New Registered Agent   |
|   |                    |                                    |                     |                     |                    | 81                 | Name   |                     |  |
| SANDRA J. HARRISON  |                    |                                    |                     |                     |                    |                    | Street   | ∆ddres              | ess (P.O. Box Number is Not Acceptable)  |
|   | XAS TRAIL          |                                    |                     |                     |                    | 82                 | , onec.,   | Audies              | iss (F.O. box Nulliber is Not Acceptable)  |
|   |                    | 28TH FLOOR                         |                     |                     | I                  | 83                 | j  | <u> </u>            | line   |
| BOCA RATON FL 33487   |                    |                                    |                     |                     | 1                  | 84                 |  |                     |  |
|   | . ••               | - 10:                              |                     |                     | İ                  | 04                 | City   |                     | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above   |                    |                                    |                     |                     |                    |                    | e-named  | corpor              |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                    |                                    |                     |                     |                    |                    |  |                     |  |
| · · · · · · · · · · · · · · · · · · ·   |                    |                                    |                     |                     |                    |                    |  |                     |  |
| SIGNATURE _   | Signature, typed o | or printed name of registered ager | nt and title        | if applicable. (NO? | E: Registere:      | d Age              | ent signature  | required            | d when reinstating) DATE   |
| 12.   |                    | OFFICERS AND                       | ) DIREC             |                     | 13.                |                    |  |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | D                  |                                    |                     | DELETE              | 1.1 TI             | TLE                |  |                     | Change Addition  |
| NAME  | i                  | on, sandra j                       | 1.                  |                     | 1.2 NA             | 1.2 NAME           |  |                     | •  |
| STREET ADDRESS 7444 TE  |                    | KAS TRAIL                          |                     |                     | 1.3 \$1            | 1.3 STREET ADDRESS |  |                     |  |
| CITY-ST-ZIP BOCA R  |                    | ATON FL 33487                      |                     |                     | 1.4 CITY-ST-ZIP    |                    | ST-ZIP   |                     | ,  |
| TITLE   | D                  |                                    |                     |                     | 2.1 TII            | ΠLE                | _  |                     | Change Addition  |
| NAME BROWN, TI  |                    | THOMAS A                           |                     |                     | 2.2 NA             | 2.2 NAME           |  |                     | i  |
| STREET ADDRESS 1330 N.V   |                    | V. 13TH ST. #17                    | 13TH ST. #17        |                     |                    | 2.3 STREET ADDRESS |  |                     |  |
| CITY-ST-ZIP BOCA RATON FL 33486   |                    |                                    |                     |                     |                    | <u> </u>           | ST-ZIP   |                     |  |
| TITLE   | , <del>-</del>     |                                    |                     | DELETE 3.1 T        |                    |                    |  |                     | Change Addition  |
| NAME  | ME TARA LYNN SMITH |                                    |                     | 3.2 N               |                    | ME                 |  |                     | I  |
| STREET ADDRESS 7444 TEXAS   |                    | (AS TRAIL                          |                     |                     | 3,3 ST             | REET               | T ADDRESS  |                     |  |
| CITY-ST-ZIP BOCA RATON FL   |                    |                                    | 3.4. CITY-ST        |                     |                    | ST-ZIP             |  |                     |  |
| TITLE   | E D                |                                    |                     | ☐ DELETE 4          |                    | 4.1 TITLE          |  |                     | ☐ Change ☐ Addition  |
| NAME  | 5,101,11,11,11     |                                    | 4. 2                |                     | 4. 2 N/            | AME                |  |                     |  |
|   |                    | V. 13TH ST. #17                    |                     |                     | 4.3 ST             | REET               | T ADDRESS  |                     |  |
|   |                    | ATON FL 33486                      |                     |                     | 4.4 CM             | Y-\$               | ST-ZIP   |                     |  |
| TITLE   |                    |                                    | ☐ DELETE 5.1 TI     |                     | LE                 |                    |  | ☐ Change ☐ Addition |  |
| NAME  |                    |                                    |                     |                     | 5.2 NA             | ME                 |  |                     |  |
| STREET ADDRESS  |                    |                                    |                     |                     | 5.3 STREET ADDRESS |                    |  |                     | 1  |
| CITY-ST-ZIP   |                    |                                    |                     |                     | 5.4 CITY-ST-ZIP    |                    |  |                     |  |
| TITLE   |                    |                                    |                     | DELETE              | ELETE 6.1 TITLE    |                    |  |                     | Change Addition  |
| NAME  |                    |                                    |                     |                     | 6.2 NA             | ME                 |  |                     |  |
| STREET ADDRESS  |                    |                                    |                     |                     | 63 97              | DEST               | ADDRESS  |                     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

JONATIVE REQUIRED

1/6/98

561-998-3071

**FILED** 

Feb 02 1998 8:00am

Secretary of State

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