SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # N9400004681 (2)

## MOTORCYCLE SAFETY TRAINING, INC.

| FILED              |   |
|--------------------|---|
| Jul 22 1998 8:00am | 8 |
| Secretary of State |   |

| <br> | ***** |  |
|------|-------|--|

|                               |   |   |                        | i daniirai ara karki dinik abiki aakii bakii adiir         |  |                                     |  |
|-------------------------------|---|---|------------------------|--|--|-------------------------------------|--|
| Principal Plac                | ce of Business                                    | Malling Address                         |                        |  |  | 1 MATTE MINTE MENT LUENT SINT SINCE |  |
| 2708 SW 11<br>CAPE CORAL      |   | P. O. BOX 151426<br>CAPE CORAL FL 33915 |                        | 3. Date Incorporated or Qualified 09/21/1994               |  |                                     |  |
| US                            |   | US                                      |                        |  | 4. FEI Number 65-0521284   | Applied For Not Applicable          |  |
| 2. Principal I                | Place of Business                                 | 2a. Malling Address<br>26               |                        |  | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required   |  |
| Suite, Apt                    |   | Suite, Apt. #, etc.                     |                        | 6. Election Campaign Financing Trust Fund Contribution     | \$5.00 May Be<br>Added to Fees   |                                     |  |
| City & Sta                    | State City & State                                |   |                        | 7. Is this nonprofit corporation a homeowners association? |  |                                     |  |
| Zip                           | Country   | Zip                                     | Count                  | ry   | B. This corporation owes or has paid the c   |                                     |  |
| 24                            | 25  |   | 30                     |  | Personal Property Tax due June 30.   | Yes No                              |  |
|                               | 9, Name and Address of Curr                       | ent Registered Agent                    |                        | 1 Name   | 10. Name and Address of New Registers  | a Agent                             |  |
| OENNADA                       | O MICHAEL A                                       |   |                        |  |  |                                     |  |
|                               | o, michael a<br>. Prado blvd.                     |   | 6                      | 2 Street Ac  | ddress (P.O. Box Number is Not Acceptable)   |                                     |  |
|                               | )RAL FL 33904                                     |   | 8                      | 3  |  |                                     |  |
| 0,4 = 00                      |   |   | -                      | 4 City   |  | las I Zin Codo                      |  |
|                               |   |   | ľ                      | 4 City   | F  | 85 Zip Code                         |  |
| SIGNATURE                     | Signature, typed or printed name of registered ag | ent and title if applicable. (NOT       | E: Registered          |  | oration submits this statement for the purpose of clion's board of directors. I hereby accept the apportunity board of directors of the purpose of clion's board of directors. I hereby accept the apportunity board of directors. |                                     |  |
| 12.                           | · · · · · · · · · · · · · · · · · · ·             | AND DIRECTORS                           | 13.                    | <del></del>  | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTORS IN 12                  |  |
| TITLE                         | PTD   | DELETE                                  | 1,1 TITLE              |  |  | Change Addition                     |  |
| NAME<br>STREET ADDRESS        | GARTRELL, WILLIAM J<br>2708 SW 11 PLACE           |   | 1,2 NAM                | ET ADDRESS   |  |                                     |  |
| CITY-ST-ZIP                   | CAPE CORAL FL                                     |   | 1.4 CITY               | ````````````````\  |  |                                     |  |
| TITLE                         | D   | DELETE                                  | 2.1 TITLE              |  |  | Change Addition                     |  |
| NAME                          | SCHAUB, MARTIN L                                  |   | 2.2 NAMI               | E  |  | one igo receion                     |  |
| STREET ADDRESS                | 1075 GENERAL BOOTH BOU                            | LEVARD LOT E-21                         | 2.3 STRE               | ET ADDRESS   |  |                                     |  |
| CITY-ST-ZIP                   | VIRĞINIA BEACH VA                                 |   | 2.4 CITY               |  |  |                                     |  |
| TITLE                         | SD  | DELETE                                  | 3.1 TITLE              | Į  | ·  | Change Addition                     |  |
| NAME                          | GARTRELL, JACQUELINE A                            |   | 3.2 NAME               | 1  |  |                                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP | 2708 SW 11 PLACE<br>FORT MYERS FL                 |   | 3.3 STRE<br>3.4 CITY   | ET ADDRESS   |  |                                     |  |
| TITLE                         | TONI MICHOIL                                      | DELETE                                  | 4.1 TITLE              |  |  | Change Addition                     |  |
| NAME                          |   |   | 4.2 NAM                |  |  | T AND T WOUND                       |  |
| STREET ADDRESS                |   |   | 4.3 STRE               | ET ADORESS   |  |                                     |  |
| CITY-ST-ZIP                   |   | 7/10-                                   | 4.4 CITY-              |  |  |                                     |  |
| TITLE                         |   | DELETE                                  | 5.1 TITLE              |  |  | Change Addition                     |  |
| NAME                          |   |   | 5.2 NAM                |  |  |                                     |  |
| STREET ADDRESS                | 1   |   |                        | ET ADDRESS   |  | ·                                   |  |
| CITY-ST-ZIP<br>TITLE          |   | √ DELETE                                | 5.4 CITY-<br>6.1 TITLE |  |  |                                     |  |
| NAME                          |   | DELETÉ                                  | 6.2 NAME               | l  |  | Change Addition                     |  |
| STREET ADDRESS                |   |   |                        | ET ADDRESS   |  |                                     |  |
| CITY-ST-ZIP                   | 1   |   | 8.4 CITY-              |  |  |                                     |  |
|                               |   |   |                        |  |  |                                     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

WILLIAM J. GARTRELL

6-25-98

941-574-076

BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Date

Date

941-574-0768 Daylime Phone #