NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400004673

SOUTHWEST VOLUSIA HEALTH SERVICES, INC.

Principal Place of Business 1055 SAXON BLVD. ORANGE CITY FL 32763

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

1065 SAXON BLVD. ORANGE CITY FL 32763

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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FILED

99 FEB -8 AM 11: 52

SECREMANY OF STATE TALLAHASSEE, FLORIDA



3. Date Incorporated or Qualifed 09/19/1994

4. FEI Number

59-3281591

| 23 | | 28 | | | o. Contingate of States pessing | | Fee Re | quired |
|---|--|------------------|-------------|-----------------|--|--------------|-------------|--------------|
| Zip | Country | Zip | Country | | 6. Election Campaign Financing | П | \$5.00 | May Be |
| 24 . | 25 | 29 30 | | | Trust Fund Contribution | | Added to | Fees |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New | Registered A | gent | |
| | | | 81 | Name | | | | |
| JOHNSON, JOE 1055 SAXON BLVD. ORANGE CITY FL 32763 | | | 82 | Street A | ddress (P.O. Box Number is Not Accept | able) | | |
| | | | | | | | | |
| | | | 83 | | | | | |
| | | | 84 | City | | | 85 Zip C | odo |
| | | | " | O.G | | FL | 163 240 | ,000 |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | |
| SIGNATURE Bignature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent algorature required when reinstaling) DATE | | | | | | | | |
| 12. | OFFICERS AND | : | 13. | or e-finance in | ADDITIONS/CHANGES TO OF | | DIRECTO | RS IN 12 |
| TITLE | PST | DELETE | 1.1 TITLE | | PS+ | 7 | Change | Addition |
| NAME | HAFFNER, RANDY | <i>^</i> | 1.2 NAME | | | <u></u> | | <i></i> |
| STREET ADDRESS | C/O 1055 SAXON BLVD. | | 1.3 STREET | ADDRESS | Johnson, Joe Blud | • | | |
| CITY-ST-ZIP | ORANGE CITY FL | | 14 CiTy-S | T-ZIP | Orange City, Fl : | 32763 | | |
| TITLE | CD | ☐ DELETE | 2.1 TITUE | | 3) | | Change | Addition |
| NAME | REINER, RICHARD | | 2.2 NAME | | | | | |
| STREET ADDRESS | 601 E. ALTAMONTE DR. | | 2.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | ALTAMONTE SPRINGS FL | | 2 4 City-5 | i†. 2 μ⊳ | | | | _ |
| TIT)_E | D | ☐ DELETE | 3.1 TITLE | | 900002 -02/19 | 774 | 山田 2 | Adddon |
| NAME - | CARMICHAEL, ALEX | | 3.2 NAME | ŀ | -02/1 | 7990 | 1006~- | 122 14 25 |
| STREET ADDRESS | PO BOX 6299 N/A | | 3 3 STREET | ADDRESS | 非米米米 | 22.50 | 非非非非常 | 1.25 |
| CITY-ST-ZIP | DELTONA FL 32738 | | 3 4. C/TY-S | T-ZIP | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | | Change | Addition |
| NAME | BLAIR, MARDIAN | | 4.2 NAME | | | | | |
| STREET ADDRESS | 2400 BEDFORD ROAD | | 4.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | ORLANDO FL 32803 | | 4.4 CRY-S | T- ZI P | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | | Change | Addition |
| NAME | HENRY, JOE | | 5.2 NAME | | | | | |
| STREET ADDRESS | 822 TAMMERLANE ST. | | 5.3 STREET | ADDRESS | | | | İ |
| CITY-ST-ZIP | DELTONA FL | | 54 CITY-S | T-ZIP | | | 1 | |
| TITLE | D | DELETE | 61 TITLE | | | | ⊟ Chalger | Addition |
| NAME | MORRISON, RICHARD | | 6.2 NAME | | | | <i>X</i> | |
| STREET ADDRESS | 601 E. ROLUNS ST. | | 6.3 STREET | ADDRESS | | ſ | ()~ | <i>-</i> |
| CITY-ST-ZIP | ORLANDO FL 32803 | | 6.4 CITY-S | T-ZIP | | | \vee | / |
| 4 | 418 41 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11 1 22 1 1 12 4 | 41 (1 | | 1 0 0 445 07/0\0\0\0\0\0\0\0\0\0\0\0\0\0\0\0\0\0\0 | | | 7 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that am an officer or director of the corporation or the receiver or trusted impowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adjectment with an address, with all other like empowered.

SIGNATURE

THE PART TYPED ON PRINTED NAME OF BIGING OFFICER OR DIRECTOR

1/11

(904)851-5017

CRZEUS/ (11/90)

Applied For

\$8.75 Additional

Not Applicable

Alex Carmichael 51 Main St. Deltona, FL 32728

George Woodruff 1978 Doyle Rd. Deltona, FL 32738

Pat Northey 2310 Carson Lane Deltona, FL 32738

Ken Mattison 201 N. Eustis St. Eustis, FL 32726

Pradeep Mathur, M.D. 999 S. Volusia Ave. Orange City, FL 32763

Rene Capulong, M.D. 800 W. Plymouth DeLand, FL 32720

Joe Johnson, CEO Florida Hospital Fish Memorial 1055 Saxon Bivd. Orange City, FL 32763