## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State : > **DIVISION OF CORPORATIONS** 

1998

| 1. Corporation Name  |                       |                               |                            |  |                   |   |  |   |                                       |                  |
|--|-----------------------|-------------------------------|----------------------------|--|-------------------|---|--|---|---------------------------------------|------------------|
| SOUTHWEST VOLUSIA HEALTH SERVICES, INC.  |                       |                               |                            |  |                   |   |  |   |                                       |                  |
| 00011  | 111201 1              | OLOGIA HEALI                  | TI OLITTOLI                | , 1140                                 |                   |   |  | I HORNING OLD 18111 BLOCK BOLLS AT LET  | ANTI ARIN AIAHA AHI                   |                  |
| !<br>  |                       |                               |                            |  |                   |   |  |   |                                       |                  |
| Principal Place of Business Mailing Address  |                       |                               |                            |  |                   |   |  |   |                                       |                  |
| 1055 SAXON BLVD. 1055 SAXON BLVD.  |                       |                               |                            |  |                   |   |  | 3. Date Incorporated or Qualified   |                                       |                  |
| ORANGE CITY FL 32763 ORANGE CITY FL 32763  |                       |                               |                            |  |                   |   |  | 09/19/1994  |                                       |                  |
|  |                       |                               |                            |  |                   |   |  | 4. FEI Number   |                                       | Applied For      |
| 2. Principal Place of Business 2a. Mallino Address   |                       |                               |                            |  |                   |   |  | 59-3281591  | <del></del>                           | Not Applicable   |
| 1  | lace of Busi          | ness                          |                            | 2a. Mailing Address                    |                   |   |  | 5. Certificate of Status Desired  |                                       | 5 Additional     |
| 21 26 Sulte, Apt. #, etc. Suite, Apt.  |                       |                               |                            |  | etc.              |   |  | 6. Election Campaign Financing  |                                       | Required  May Be |
| 22 27  |                       |                               |                            |  |                   |   |  | Trust Fund Contribution   |                                       | ito Fees         |
| City & State City & State  |                       |                               |                            |  |                   |   |  | 7. Is this nonprofit corporation a home-  |                                       | tion?            |
| 23 28  |                       |                               |                            |  | 1 0               | Yes 🔼 No  |  |   |                                       |                  |
| Zip<br>24  | Country 25            |                               | — ·                        | —————————————————————————————————————— |                   | intry   |  | 8. This corporation owes or has paid the  |                                       | Intangible<br>No |
| 9, Name and Address of Curre   |                       |                               |                            |  |                   |   | Personal Property Tax due June 30. Yes  10. Name and Address of New Registered Agent |   | · · · · · · · · · · · · · · · · · · · | IENVO            |
|  |                       |                               |                            |  |                   | Name  |  |   |                                       |                  |
| HAFFNER, RANDALL L   |                       |                               |                            |  |                   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                                       |                  |
| 1055 SAXON BLVD.   |                       |                               |                            |  |                   | Onoot   | A Address (1.0. Dox 110 liber 16 Not Addeptable)                                     |   |                                       |                  |
| ORANGE CITY FL 32763   |                       |                               |                            |  |                   |   |  |   |                                       |                  |
| •  |                       |                               |                            |  |                   | City  |  |   | <b>85</b> Zi                          | p Code           |
| All Dura watta the average of Pasting Off Office and Office of the Control of the |                       |                               |                            |  |                   |   | 1 00000  | action a demits this statement for the same   | FL   S                                | to reciptored    |
| office or r  | egistered a           | gent, or both, in the         | State of Florida.          | Such change was                        | authorized by     | the corp  | poratio  | ration submits this statement for the purp<br>in's board of directors. I hereby accept th | e appointment                         | as registered    |
|  | m t <b>a</b> miliar w | ith, and accept the i         | obligations of, Se         | ction 617.0503, FI                     | orida Statutes    | <b>3</b> .  |  |   |                                       |                  |
| SIGNATURE .  | Signature, typed      | d or printed name of register | red agent and title if app | olicable. (NO)                         | E: Registered Age | int signature   | e required   | i when reinstating) D   | ATE                                   |                  |
| 12. OFFICERS AND DIRECTORS   |                       |                               |                            |  |                   |   | .,   | ADDITIONS/CHANGES TO OFFICERS   |                                       |                  |
| TITLE  | 1 1 4 7               |                               |                            |  |                   | 1.1 TITLE $\sum_{A_1}$                                |  | C   | ∐ Changi                              | a Addition       |
| NAME   |                       |                               |                            |  |                   |   |  | ex Carmichael Box 6299 N/A  |                                       |                  |
| STREET ADDRESS C/O 1055 SAXON BLVD. CITY-ST-ZIP ORANGE CITY FL   |                       |                               |                            |  |                   |   |  | 1tona, FL 32728   |                                       |                  |
| CITY-ST-ZIP<br>TITLE   | CD DELETE             |                               |                            |  | 2.1 TITLE         | 1-ZIP   | D  | 110Ha; Ph 32720   | ☐ Change                              | e Addition       |
| NAME   |                       |                               |                            |  | 2.2 NAME          |   |  | b Lankford, MD  |                                       |                  |
| STREET ADDRESS   | A                     |                               |                            |  | 2.3 STREET        |   |  | 5 Peachwood Drive   |                                       |                  |
| CITY-ST-ZIP  |                       |                               |                            |  |                   | 2 4 CITY+ST-ZIP De                                    |  | land, FL 32720  |                                       |                  |
| TITLE  | D                     |                               |                            | DELETE                                 | 3.1 TITLE         |   | D  |   | ☐ Change                              | Addition         |
| NAME   |                       |                               |                            |  |                   |   |  | t NOrthey   |                                       |                  |
| STREET ADDRESS   |                       |                               |                            |  |                   |   |  | 10 Carson Lane  |                                       |                  |
| CITY-ST-ZIP<br>TITLE   | D                     | JU FL                         |                            | DELETE                                 | 3.4. DITY-5       | ST-ZIP  |  | ltona, FL 32738   | ☐ Change                              | Addition         |
| NAME   | _                     | MARDIAN                       |                            | Delete 1                               | 4. 2 NAME         |   | D  | -1 x -1 xm  |                                       | 2 7100111011     |
| STREET ADDRESS   |                       | OFORD ROAD                    |                            |  | 4.3 STREET        | ADDRESS   |  | adeep Mathur, MD  |                                       |                  |
| CITY-ST-ZIP  |                       | O FL 32803                    |                            |  | 4.4 CITY-S        |   |  | 15 S. Volusia Avenue  |                                       | _                |
| TITLE  | D T                   |                               |                            | DELETE                                 | 5.1 TITLE         |   | D  | ange City, FL 32763   | ☐ Change                              | Addition         |
| NAME   | HENRY,                | JOE                           |                            |  | 5.2 NAME          |   | _  | orge Woodruff   |                                       |                  |
| STREET ADDRESS   |                       | imerlane st.                  |                            |  | 5.3 STREET        | address   |  | 78 Doyle Rd.  |                                       |                  |
| CITY-ST-ZIP  | DELTON                | IA FL                         |                            |  | 5.4 CITY-S        | T-ZIP   |  | tona, FL 32763  | <b>—</b> a.                           | /                |
| TITLE  | D                     | ALL NA.4455                   |                            | ☐ DELET <b>É</b>                       | 6.1 TITLE         | ;   | D  |   | L] Change                             | Addition         |
| NAME   |                       | ON, RICHARD                   |                            |  | 6.2 NAME          |   |  | Velleff   |                                       |                  |
|  |                       |                               |                            |  | 6.3 STREET        |   |  | 67 Enterprise Rd.   |                                       |                  |
| CITY-ST-ZIP  | UNLANL                | ハン アレ ダとびじろ                   |                            |  | 6.4 CITY - S      | 1 - ZIP   | $\mathbf{i}$ Or.   | ange City FL 32763  |                                       |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed or on an attachment with an address.

1-9-98

904-851-5090

**FILED** 

Feb 09 1998 8:00am

Secretary of State