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NONPROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham .

Scretary of State

DIVISION OF CORPORATIONS

| DOCUMENT #        | N94000004588 | (9) |
|-------------------|--------------|-----|
| 1 Comoration Name |              |     |

LEVY COUNTY PUBLIC FACILITIES FINANCE AUTHORITY. INC.

| Principal Place of Business             | Mailing Address                         |  |  |
|---|---|--|--|
| 480 MARSHBURN DRIVE<br>BRONSON FL 32621 | 480 MARSHBURN DRIVE<br>Bronson Fl 32621 |  |  |



| bilotioon re t  |  |   |                             |                                       | 3. Date Incorporated or Qualified 09/16/1994   | 3a. Date of Lest R<br>04/26/19 |               |  |
|---|--|---|-----------------------------|---------------------------------------|--|--------------------------------|---------------|--|
| District Place of Business  |  | 2a. Mailing Address   | 2a Mailing Address          |                                       | 4. FEI Number  | <u> </u>                       | oplied For    |  |
| 2. Principal Place of Business 2a. Mailing Address 26   |  |   |                             | 59-3308455                            | N-   | ot Applicable                  |               |  |
| Suite, Apt. #,  | etc.   | Suite, Apt. #, etc.   |                             | 5. Certificate of Status Desired      | N +  | Additional equired             |               |  |
| City & State  | 0.004  |   | Election Campaign Financing | \$5.00                                | May Be   |                                |               |  |
| 23  |  | 28  |                             | Trust Fund Contribution Added to Fees |  |                                |               |  |
| Zip   | Country  | Zip   | Cour                        | ntry                                  | 8. This corporation has liability for latangible tax under s. 199.032,                 |                                |               |  |
| 24  | 25   | 29  | 30                          |                                       | Florida Statutes   |                                |               |  |
|   | 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent |   |                             |                                       |  |                                |               |  |
| `   |  |   |                             | 81 Name                               | er Langley, Attorney   | at Law                         |               |  |
| CORPORATION INFORMATION SERVICES INC.  82 Street Add  |  | ddress (P.O. Box Number is Not Acceptable) Court Street             |                             |                                       |  |                                |               |  |
| 1201 HAYS STREET  |  | 297   | 97 Court Street             |                                       |  |                                |               |  |
|   | TALLAHASSEE FL 32301   |   |                             |                                       |  |                                |               |  |
| •   | •  |   |                             | 84 City<br>Bro                        | onson,   | FL 85 Zip                      | Code<br>2621  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Sociola 617.0503 Florida Statutes. |  |   |                             |                                       |  |                                |               |  |
| tamılıar Witt   | 1, and accept the obligations of Section   | in to 10.0000, i torida otatotea.                                   | Let                         | <i></i>                               |  | 4/30/96                        |               |  |
| SIGNATURE _   | Peter Langley, Attor   | no title if applicable (NOTE  |                             | Agent signature re                    | quiry wine clinotating)  | /DATE                          | <u> </u>      |  |
| 12.   | OFFICERS AND   |   | 13.                         |                                       | ADDITIONS/CHANGES TO OF  |                                |               |  |
| TITLE   | DP   | DELETE  | 1.1 TI                      | TLE T                                 | D  | 🔀 Change                       | Addition      |  |
| NAME  | BEAUCHAMP, WAYNE E   |   | . 1.2 NAME B                |                                       | Beauchamp, Wayne E.  |                                | ]             |  |
| STREET ADDRESS  | 480 MARSHBURN DRIVE  |   |                             |                                       | 480 Marshburn Drive  |                                | ļį.           |  |
| CITY-ST-ZIP   | BRONSON FL   |   | 1.4 0                       | ITY-ST-ZIP                            | Bronson, F1 32621  | ☐ Change                       | Addition (    |  |
| TITLE   | DV   | DELETE  | 2 1 T                       | TLE                                   | DC   | [▲ Change                      | L. Addition   |  |
| NAME  | ALEXANDER, TED   |   | 2.2 NAME                    |                                       | Alexander, Ted   |                                |               |  |
| STREET ADDRESS  | 480 MARSHBURN DRIVE  |   | 2 3 STREET ADDRESS          |                                       | 480 Marshburn Drive  |                                |               |  |
| CITY-ST-ZIP   | BRONSON FL   |   | 2.40                        | CITY-ST-ZIP                           | Bronson, FL 32621  | Channa                         | Addition      |  |
| TITLE   | D  | DELETE  | 3.1 7                       | ITLE                                  | עת   | Change     ∴                   | LI Addition   |  |
| NAME I  | ETHERIDGE, G. FRANK  |   | 32 N                        | IAMÉ                                  | Etheridge, G. Frank  |                                |               |  |
| STREET ADDRESS  | 480 MARSHBURN DRIVE  |   | 3.3 9                       | TREET ADDRESS                         | 480 Marshburn Drive  |                                | ļ             |  |
| CITY-ST-ZIP   | BRONSON FL 32621   |   |                             | CITY-ST-ZIP                           | Bronson, FL 32621  | Change                         | Addition      |  |
| TITLE   | D  | DELETE  | 411                         | ITLE                                  |  |                                | ☐ Kadillou    |  |
| NAME  | LOWE, RICKY  |   | 4.2                         | NAME                                  |  |                                | \             |  |
| STREET ADDRESS  | 480 MARSHBURN DRIVE  |   | 4.3 \$                      | STREET ADDRESS                        |  |                                | į             |  |
| CITY-ST-ZIP   | BRONSON FL 32621   |   | 4.4 (                       | CITY-ST-ZIP                           |  | The last of the last           | ☐ Addition    |  |
| TITLE   | D  | DELETE  | 5.1 1                       | TITLE ,                               | 8000013  | 1 7 7 Weeks                    |               |  |
| NAME  | SHUSTER, JENNIFER  |   | 521                         | NAME                                  | <b>3000013177</b> ☐∰◎ □Addition<br>-05/13/9601017037<br>***70.00                       |                                |               |  |
| STREET ADDRESS  | 480 MARSHBURN DRIVE  |   | 5.3                         | STREET ADDRESS                        | ***(0.00   |                                | }             |  |
| CITY-ST-ZIP   | BRONSON FL   |   | 5.4                         | CITY-ST-ZIP                           |  | ☐ Change                       | Addition      |  |
| TITLE   | S  | DELETE  | 61                          | TITLE                                 |  |                                |               |  |
| NAME  | JOHNSON, PAUL D  |   | 62                          | NAME                                  |  | - 0                            | 16 OR         |  |
| STREET ADDRESS  | 480 MARSHBURN DRIVE  |   | 6.3                         | STREET ADDRESS                        | )  | 5-1-1                          | IW CA         |  |
| *   | SECULO ALL FI  |   | 6.4                         | CITY - ST - ZIP                       |  |                                |               |  |
| 14. I do heret  | by certify that the information supplied   | with this filing is voluntarily furnual report or supplemental annu | ished and<br>ual report     | d does not qua<br>t is true and a     | alify for the exemption stated in Section 1 courate and that my signature shall have t | he same legal effect as        | if made under |  |

certify that the information indicated on this annual report of supplemental annual report is due and accurate and to eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Ted Alexander, Chairman

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR