


2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 14, 2004 8:00 am
Secretary of State

04-14-2004 90035 039 ****61.25

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| DOCUMENT # N94000004548 1. Entity Name SOUTH BEACH YOUTH FOOTBALL ASSOCIATION, INC. | | | |  | |
| Principal Place of Business P.O. BOX 372163 SATELLITE BEACH, FL 32937 US | | | Mailing Address P.O. BOX 372163 SATELLITE BEACH, FL 32937 US | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | |
| City & State | | City & State | | 4. FEI Number 02-0562130 | |
| Zip | | Country | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | |
| UBL, RICHARD J MR 9 COLONIAL WAY INDAIN HARBOUR BEACH, FL 32937 | | | | Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> FL Zip Code </div> | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small> | | | | | |
| Filing Fee is \$61.25 Due by May 1, 2004 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | | \$5.00 May Be Added to Fees | |
| Make check payable to Florida Department of State | | | | | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | |
| TITLE | VPD <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | D'AGOSTINO, DAN | | NAME | | |
| STREET ADDRESS | 435 DESOTO PARKWAY | | STREET ADDRESS | | |
| CITY-ST-ZIP | SATELLITE BEACH, FL 32937 | | CITY-ST-ZIP | | |
| TITLE | PD <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | ROGERS, RICHARD | | NAME | | |
| STREET ADDRESS | 810 PEREGRINE DRIVE | | STREET ADDRESS | | |
| CITY-ST-ZIP | INDIALANTIC, FL 32903 | | CITY-ST-ZIP | | |
| TITLE | SD <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | MCKOWEN, SHARON | | NAME | | |
| STREET ADDRESS | 104 LEE STREET | | STREET ADDRESS | | |
| CITY-ST-ZIP | INDIALANTIC, FL 32903 | | CITY-ST-ZIP | | |
| TITLE | D <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | UBL, RICHARD J MR | | NAME | | |
| STREET ADDRESS | 9 COLONIAL UBL | | STREET ADDRESS | | |
| CITY-ST-ZIP | INDIAN HARBOUR BEACH, FL 32937 | | CITY-ST-ZIP | | |
| TITLE | TD <input checked="" type="checkbox"/> Delete | | TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | DOUGHERTY, WARD | | NAME | T Jody LESLIE | |
| STREET ADDRESS | 375 BARNACLE LANE | | STREET ADDRESS | 2607 ASTON CIRCLE | |
| CITY-ST-ZIP | INDIALANTIC, FL 32903 | | CITY-ST-ZIP | MELBOURNE, FL 32940 | |
| TITLE | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| NAME | | | NAME | | |
| STREET ADDRESS | | | STREET ADDRESS | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE: <u>Jody Leslie</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | | | <u>4/11/04</u> <small>Date</small> | | <u>321-259-8363</u> <small>Daytime Phone #</small> |