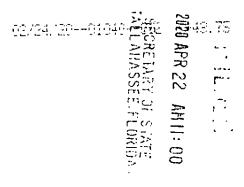
N9400000 4529

| (Re | questor's Name) | |
|-------------------------|-------------------|-----------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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APR 23 2370

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | ntion | | |
|--|------------------------|--|--|
| DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are sui | | ······································ | |
| Please return all correspondence concerning this mat | tter to the following: | | |
| Robert Dickmann Ir | | | |
| | (Name of Contact I | Person) | |
| The SFPC Corporation | | | |
| | (Firm/ Compan | y) | |
| 5601 SW 164 terr | | | |
| | (Address) | | |
| Southwest Ranches Fla. 33334 | | | |
| | (City/ State and Zip | Code) | |
| cwebobby@bellsouth.net | | | |
| E-mail address: (to be used | for future annual rep | ort notificatio | n) |
| For further information concerning this matter, please | | | , |
| Robert Dickmann Jr | at | | 229-6142 |
| (Name of Contact Person) | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a cheek for the following amount made pa | yable to the Florida E | Department of | State: |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status | | & 🗆 \$52.50 Certifi Certifi | Filing Fee cate of Status ed Copy ional Copy is |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| 1 14.74 | | " " | porat | 11/21 |
|---------|------|-----|-----------|--------|
| 1 1111 | .311 | Ή. | | 11.111 |
| | | | | |

| (Name of Corporation as currently filed with the | e Florida D | ept. of State) | | |
|---|--------------|-------------------------------|----------------------------------|-------------|
| N94000004529 | | | | |
| (Docum | nent Numbe | er of Corporation (if k | nown) | |
| Pursuant to the provisions of section 617.1006. Flo amendment(s) to its Articles of Incorporation: | rida Statute | s, this <i>Florida Not Fo</i> | or Profit Corporation adopts the | following |
| A. If amending name, enter the new name of the | e corporati | on: | | |
| N/A | | | | _The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | | ion" or "incorporated | l" or the abbreviation "Corp." | or "Inc." |
| B. Enter new principal office address, if applica | ble: | N/A | A SE | 2020 |
| (Principal office address <u>MUST BE A STREET A</u> | | N/A | CAET LAH | APR |
| | | N/A | ARY NSSE | 22 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | <u>BOX</u>) | N/A | ES 70 | 28 == |
| | | N/A | SE SE | 00 |
| | | N/A | | _ |
| D. If amending the registered agent and/or reginew registered agent and/or the new register | | | , enter the name of the | |
| Name of New Registered Agent: | N/A | | | |
| <u></u> | N/A | | | |
| New Registered Office Address: | | (F | lorida street address) | |
| | N/A | | . Florida N/A | |
| | | (City) | (Zip Code) | |
| New Registered Agent's Signature, if changing I I hereby accept the appointment as registered agen | | | the obligations of the position. | |
| _ | Siz | gnature of New Regist | ered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | PT John Do V Mike Jo SV Sally Sr | nes . | |
|---|--|---|--|
| Type of Action (Check One) | Title | <u>Name</u> | Address Address Address |
| Change Add | <u>P</u> | Rod Hartwig | Cooper city FI 33330, |
| X Remove 2) X Change Add | <u>P</u> | Luigi Li | 14813 SW 50th Ct Driv C |
| Remove 3) Remove Add Remove | <u>T</u> | Jeffrey Glasberg | 3501 Bimini lane N2 Coconut Creek Fl 33066 |
| 4) Change Add | <u>T</u> | Evan Kraus | 12914 Ixora cir North Miami Fl 33181 |
| Remove 5) Change | SAFETY | John Cicos | 15420 sw 31 street Davie F1 33331 |
| 6) Change Add | <u>N/A</u> | N/A | N/A |
| E. If amending or addir (attach additional shee | | cles, enter change(s) here: (Be specific) | |
| | | | |

| M/A | |
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| | |
| The date of each amendment(s) adoption: 02-09-2020 date this document was signed. | , if other than the |
| Effective date if applicable: 02-09-2020 ono more than 90 days after amendment | |
| Note: If the date inserted in this block does not meet the applicable statutory filing | |

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | | | |
|--|--|--|--|--|--|
| | Dated | 2-18-2020 | | | |
| | Signature (| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | | |
| | | Robert Dickmann jr | | | |
| | | (Typed or printed name of person signing) | | | |
| | | Director of Statistics | | | |
| | | (Title of person signing) | | | |

2020 APR 22 AM II: 0