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NONPROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

FILED Mar 30 1998 8:00am Secretary of State

Mailing Address 6850 LIVING WATER PLA TAMPA FL 33610 2a. Mailing Address 2b Suite, Apt. #, etc. 27 City & State 2b Zip 29 nt Registered Agent	Country 30 81 Name 82 Street Add 83 84 City	3. Date Incorporated or Qualified 09/14/1994 4. FEI Number 59-3300484 5. Certificate of Status Desired 6. Election Campaign Financing Trust Fund Contribution 7. Is this nonprofit corporation a homeowners association? 9. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent 10. Box Number is Not Acceptable 11. Stip Code 12. Orporation submits this statement for the purpose of changing its registered reation's board of directors. I hereby accept the appointment as registered
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	INPROCE FIRE	
ent and title if applicable (N ID DIRECTORS	OTE: Registered Agent signature requ	aultred when rehelating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
DELETE	1.1 TITLE	☐ Change ☐ Addition
	1.2 NAME	
	1.3 STREET ADDRESS	
DELETE	1.4 CITY-ST-ZIP	☐ Change ☐ Addition
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813.620.4551