SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N94000004425 (4)

ALZHEIMER'S LIFELINERS ASSOCIATION, INC.

		:																
Principal Place of Business Mailing Address													11 00 111 001	 	ii ev iii i	ILBI BIBIA	HODE WILLIAMS	
1800 SECOND STREET 1800 SECOND STREET SUITE 760 SUITE 760 SARASOTA FL 34236 SARASOTA FL 34236										3. Date Incorporated or Qualified 09/06/1994 4. FEI Number Applied For								
				•							5-05880	21				-	pplied For ot Applicable	
2. 21	Principal P	lace of Busin	ness	2a. 26	2a. Mailing Address 26				5. Certificate of Status De				Desired	\$8.75 Additional Fee Required				
22	Suite, Apt.	#, etc.		Suite, Apt. #, etc.						6. Election Campaign Financing Trust Fund Contribution					\$5.00 May Be Added to Fees			
23	City & Stat	& State			City & State				7. Is this			is this nonprofit corporation a homeowners association? Yes No						
24	Zip	Country 25			Zip 30			Country			8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No							
Γ.	9. Name and Address of Current			Regist	-l=					10. Na	10. Name and Address of New Registered Agent							7
	·			81	Name										7			
	CCDDCII	ALINE ESC													4			
FERRELL, ALIQE ESQ. 1800 SECOND STREET								82 Street Address (P.O. Box Number is Not Acceptable)										
1 '								83									-	
SUITE 760																		}
SARASOTA FL 34236								City		FL 85 Zip Code								
11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of characteristic of registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appoint agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.													changir ointme	ng its reg nt as reg	lstered ilstered			
SI	IGNATURE .	Signature, typed	or printed name of registered agent	end title if	applicable. (NO	TE: Registe	red Ag	ent signat.	re required	when rein	staling)			DATE				
12	2.		OFFICERS AND	DIREC	CTORS	13.						HANGE	S TO OF	FICERS	AND [DIRECTO	ORS IN 12	38
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SARASOTA FL 34236 6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears to place the corporation of the corporation of

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP 6.1 TITLE

5.1 TITLE

5.2 NAME

6.2 NAME 6.3 STREET ADDRESS

DELETE

DELETE

COOKE, VIVIEN

SARASOTA FL

STREET ADDRESS 106 SEAGULL LANE

822 HAMMOCKWOOD CT

SULLIVAN, MARY ANNE

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

Linda L. Engelbrecht, President 7/7/98

***61.25

Hagan, DIANE L800 and Street LARASOTA Fl. 34236

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Jul 16 1998 8:00am

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Secretary of State