2002 UNIFORM BUSINESS REPORT

DOCUMENT # N9400004423

1. Entity Name

BRUCE FL 32455

ODOM POND HUNTING CLUB, INCORPORATED

Principal Place of Business

Mailing Address

127 JOHN H. CASSIDY RD.

127 JOHN H. CASSIDY RD.

BRUCE FL 32455

FILED Jun 27, 2002 8:00 am Secretary of State

05-24-2002 91272 004 ****61.25

95270



| 2. Principal | Place of Busin | ness | . 3. Ma | 3. Mailing Address | | | | | | | | | | |
|--|--|-------------------------------|---|---|---------------------------------------|--|---------------------|---|----------------------|-----------------------|------|-------------|----------------------|----------------|
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| City & State | | | | City & State | | | | 4. FEI Number NOT APPLICABLE | | | | | Applied For | |
| Zip Country , | | | | p | Country | | | 5. Certificate of Status Desired | | | | | | 7 |
| | ' | | 7. Name and Address of New Registered Agent | | | | | | | | | | | |
| _ | | and Address of Cu | * | | <u> </u> | Name | | | | | | - Juli | | ┥ . |
| MORRISO 127 JOHN BRUCE FI | N H. CASSID | Y RD. | డ్ మౌక్కి ఎస్కుల రాజు చే | <u>سماستان مائن پ</u> ه و ۱۸۵ مین دی ی | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | <u> </u> |
| 21100211 | | | | | f | City , | | | | | FL | Zip Coo | ete | ┪゙ |
| 8. The above | e named entity | submits this stateme | ent for the purp | ose of changing its | registered | office or | registere | ed agent, or | both, i | n the state of Florid | la. | | | - |
| SIGNATURE | | or printed name of registered | | • | · · · · · · · · · · · · · · · · · · · | 1 | | when reinstating | | | DATE | | -, | |
| FILE NOW: FEE IS \$61.25 | | | | 9. Election Campaign Financing Trust Fund Contribution. | | | | \$5.00 May Be Added to Fees Make Check Payable Department of Star | | | | | | |
| 10. | | 11. | | | DDITIONS/ | CHANG | SES TO OFFICERS | AND DI | RECTORS IN | 110 | ᅦ. | | | |
| NAME STREET ADDRESS CHY-ST-ZIP | D CLARCK, JOE D. 128 REDDICK LOOP FREEPORT FL D SUGGS, DAVID 14207 SAND PINE LANE SOUTHPORT FL 32409 | | • | C Delete | | E E EET ADDRESS - ST-ZIP | | | | | | ☐ Change | Addition | CR2E037 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | address 1-zip | D F JAME 23 / | Strate Olum A | er) j lue. FIA | Norrison D, | | ☑ Change | ☐ Addition | 183 |
| TITLE | D | | | ☐ Delete | TITLE | | | | | | | Change | Addition | 1 |
| STREET ADDRESS | | H. CASSIDY RD. | | ده کالیکنده چه میکان | NAME_ STREET | ADDRESS | ~*- > | رميدجه تبيد | | | | | ي -چند مجدسيد | - |
| CITY-ST-ZIP | BRUCE FL 32455 | | | CITY-ST | - 1 | | | | | | | | 1 | |
| TITLE NAME | | | | ☐ Delete | TITLE NAME | | | | | | | ☐ Change | Addition | 1 |
| STREET ADDRESS City-St-Zip | 1,14 . 1 | | | , | _ | ADDRESS -Zip | | | | | | | • • | - |
| TITLE NAME STREET ADDRESS (CITY-ST-ZIP | | | | □ Delete | TITLE NAME STREET A CITY-ST | | | | | · · · | | ☐ Change | Addition | |
| TITLE . Name Street address | | | | ☐ Delete | TATLE NAME STREET A | ADDRESS | | | - | - | • | Change . | Addition: | |
| CITY-ST-ZIP | | | | | CITY-ST- | -ZIP | | | | | | | - | 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

4-30-02

<u> 1850) 835-4898.</u>