FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N94000004403

Country

9. Name and Address of Current Registered Agent

Corporation Name

GADSDEN COMMUNITY NETWORK, INC.

Principal Place of Business 427 N. JACKSON STREET OUINCY FL 32351

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

21

22

24

Mailing Address

427 N. JACKSON STREET QUINCY FL 32351

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

26

28

FILED Jan 28, 1999 8:00am Secretary of State

01-28-1999 90038 035 ****61.25



3. Date incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

10. Name and Address of New Registered Agent

Trust Fund Contribution

09/08/1994

-- 59-3266857---

4. FEI Number

| And the second of the second o | | | 81 | Name | | | | | |
|--|--|-------------------------------|---------------------------------------|---|---|--|-------------------|----------------|--|
| STINSON: DONNA HERBERY NE TWORK INC. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| SUITE 400 | and the second s | | 83 | | | | | | |
| | SSEE FL 32301 | | 84 | City | | | 85 Zip C | ode | |
| 7 - 1 | Day on the t | | 54 | City | . 4.4 2 MA 1275 P at . 434 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 115 7 27 819 . 89 | RA 1111 1591 | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
| SIGNATURE | | | · · · · · · · · · · · · · · · · · · · | | DATE | | | | |
| 12. | Signature, typed or printed name of registered agent at | | 13. | signature requir | ed when reinstating) ADDITIONS/CHANGES TO | | D DIRECTO | RS IN 12 | |
| | OFFICERS AND | DELETE | 1.1 TITLE | | 1,3376/4574 | 3 GITTOLING THE | Change | Addition | |
| TITLE | OWENBY, CARL L JR. | | | | SPACE FOR | | o,go | | |
| NAME | | | 1.2 NAME | | Lambert State of States | | | | |
| STREET ADDRESS | 427 N. JACKSON STREET | | 1.3 STREET | | A CONTRACT OF STATE | | | | |
| CITY-ST-ZIP | QUINCY FL 32351 Ph | | 1.4 CITY-ST | -ZIP | | | Change | ☐ Addition | |
| TITLE | PD | C) DELETE | 2.1 TITLE | | | | Change | | |
| NAME | STINSON, WILLIAM I III | | 2.2 NAME | | | | | | |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS . | | | | | |
| CITY-ST-ZIP | QUINCY FL 32351 | | 2. 4 CITY-ST | r-zip | | | | ☐ Addition | |
| TITLE | SD. | ☐ DELETE | 3.1 TITLE | | | | Change | Addition | |
| NAME | HUSSEIN-FOREHAND, EDNA R | 1.7. 1.3.7. | 3.2 NAME | | | | | ٠ | |
| | 1833 LIVEOAK ST. | | 3.3 STREET | ADDRESS | · | | • | ٠. ا | |
| CITY ST ZIP | QUINCY FL 32351 | | 3.4. CITY-ST | r-zip | | | | | |
| mEXEAHA! | SEE FL 32301 | ☐ DELETE | 4.1 TITLE | | | • | Change | ☐ Addition | |
| NAME . JACKS | M SKIECT | September 1990 September 1990 | 4. 2 NAME | | 534745. 14 | 4 GREEN | 建製制 [28] | giali legi | |
| STREET ADDRESS | | 1945 J. 1966 J. J. 1966 | 4.3 STREET | ADDRESS | | | | 多計機・ | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | -ZIP | The state of the state of | 。2019 48 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 41944 (F. 1. | \$\$ \$1914391 | |
| TITLE | | . 🔲 DELETE | 5.1 TITLE | . | • | | Change | ☐ Addition | |
| NAME | | | 5.2 NAME | | | • | | | |
| STREET ADDRESS | mp a man | | 5.3 STREET | ADDRESS | Arra Control | | | | |
| CITY-ST-ZIP | mpromised in the control of the cont | | 5.4 CITY-ST | -ZIP | $\mathcal{F}_{\mathcal{F}}}}}}}}}}$ | | | | |
| TITLE "FILL" | Secretary and Secretary of | ☐ DELETE | 6.1 TITLE | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Change | ☐ Addition | |
| NAME : S | F427 M CACKSON S POP | | 6.2 NAME | | | | | | |
| STREET ADDRESS | 经遗 收的工程。 | • | 6.3 STREET | ADDRESS | | • | | | |
| CITY-ST-ZIP | 「精彩的」。 | | 6.4 CITY-ST | -ZIP | | | | | |
| | - | | | | C4 440 07/21/3) Elevela Otati | 1 - 1 - 1 | tife that the in | f | |

Country

30

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with any address, with all other like empowered.

SIGNATURE

SIGNATUREAND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-11-9

Daytime Phone #

R2E037 (11/98)

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable