1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9400004310

Country

1. Corporation Name

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

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THE NORTHWEST FLORIDA PLANNED GIVING COUNCIL, IN C.

| Principal Place of Business | Mailing Address |
|---|--|
| P.O. BOX 1450 FT. WALTON BCH FL 32549-1450 | P.O. BOX 1450 FT WALTON BCH FL 32549-1450 |
| us | US |

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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FILED Mar 11, 1999 8:00 am § Secretary of State

03-11-1999 90227 049 ****61.25



3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

08/29/1994

59-3268459

4. FEI Number :

| 4 | 25 | 29 | 30 | | | | Trust Fund Contribution | | | ea to Fe | es |
|---------------|---|----------------------|----------------|--------------|-----------------|----------|-------------------------------------|--------------------|-------------|-----------|--------------|
| | 9. Name and Address of Current | Registered Agent | gistered Agent | | <u> </u> | | 10. Name and Address of | New Registered | Agent | | |
| | | | | 81 | Name | | | | | | |
| FLEET, I | ⊔ RADT | | | 82 | Street A | ddroo | s (P.O. Box Number is Not A | (ccentable) | | | |
| | GUN PARKWAY | | | 02 | Suger | AUUI 63 | is (F.O. DOX Humber is NOT A | (Coopiable) | | | |
| | AR FL 32579 | | | 83 | | _ | | | | | |
| SHALIM | AR FL 323/9 | | | | <u> </u> | | | · | | | |
| | | | | 84 | City | | | FL | 85 2 | ip Code | |
| 11 Duraugi | nt to the provisions of Sections 617.0502 | and 617 1508 Flor | ida Statutes | the above | e-named o | comor | ation submits this statement | for the purpose of | changing | its regis | stered |
| office of | r registered agent, or both, in the State of am familiar with, and accept the obligation | i Florida. Such chai | nge was auth | orized by | the corpo | ration | 's board of directors. I hereby | y accept the appoi | ntment a | s registe | red |
| SIGNATUR | E | | | | | | 1 .1 | DATE | | | |
| 40 | Signature, typed or printed name of registered agent a OFFICERS AND | | (NOTE: Re | 13. | nt signature re | drinea w | rhen reinstating) ADDITIONS/CHANGES | | D DIREC | TORS I | N 12 |
| 12. | | | DELETE | 1.1 TITLE | | | ADDITIONOGUIATOLO | | [Char | | Addition |
| TITLE | P AND MAKE B | | | 1.2 NAME | ļ | | • | | | | - |
| NAME | CHITWOOD, JAMES P | | | | | | | | | | |
| STREET ADDRES | · | | | | TADORESS | | | | | | |
| CITY-ST-ZIP | NICEVILLE FL 32578 | | NE CTE | 1.4 CITY-S | T-ZIP | | | | Char | ne [| Addition |
| TITLE | D | | DELETE | 2.1 TITLE | - 1 | | | | ☐ Cilai | Ao L | J Addidon |
| NAME | ISHAM, CHRISTIN | | | 2.2 NAME | | | | | | | , |
| STREET ADDRES | | | | 2.3 STREE | TADDRESS | | | | | | ŀ |
| CITY-ST-ZIP | PENSACOLA FL 32501 | | ., . | 2.4 CITY-S | ST-ZIP | | | | | | 7.4.4.60 |
| TITLE | D | × | DELETE | 3.1 TITLE | | | | | Char | ige L | Addition |
| NAME | HOWE, PAT | | | 3.2 NAME | | | | | | | |
| STREET ADDRES | ss 1100 UNIVERSITY PARKWAY | | | 3.3 STREET | TADDRESS | | | • | | | ļ |
| CITY-ST-ZIP | PENSACOLA FL 32514-5750 | | | 3.4. CITY-5 | ST-ZIP | | | | | | |
| TITLE | D | | DELETE | 4.1 TITLE | | | | | Char | ige 🗀 |] Addition , |
| NAME | SISNEROS, JOAN | | | 4. 2 NAME | | | | | | | |
| STREET ADDRES | ss 815-B BEAL PARKWAY | | | 4.3 STREET | TADORESS | | | | | | 1 |
| CITY-ST-ZIP | FORT WALTON BEACH FL 3254 | 8 | | 4.4 CITY-S | T-ZIP | | | | | | |
| TITLE | D | | DELETE | 5.1 TITLE | | | | | Chai | nge 🗀 |] Addition |
| NAME | BOLTON, C.H. | | | 5.2 NAME | | | | | | | i |
| STREET ADDRES | 55 56W 4664 MIA | | | 5.3 STREE | TADDRESS | | | | | | |
| CITY-ST-ZIP | FORT WALTON BEACH FL 3254 | 9-1864 | | 5.4 CITY - S | T-ZIP | | | | | | |
| TITLE | V | | DELETE | 6.1 TITLE | | | | | Char | nge 🗆 | Addition |
| NAME | MURRAY, ROGER P | | | 6.2 NAME | 1 | | | | | | ļ |
| STREET ADDRES | DV 00404 DI DO 0405 | | | 6.3 STREE | TADDRESS | | | | | | ļ |
| CITY-ST-ZIP | NAS PENSACOLA FL | | | 6.4 CITY-S | T-ZIP | | | | | | |
| | | | | | | | | | | | |

Country

4. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATIVE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 9, 1999

(850) 729-5357

. Daytime Phone i

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable