


FILE NOW: FILING FEE IS \$61.25

FILED
May 12 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **N94000004263 (9)**

1. Corporation Name

**THE EPILEPSY FOUNDATION OF NORTHEAST FLORIDA, IN
C.**

Principal Place of Business

Mailing Address

**6028 CHESTER AVE
ROOM 106
JACKSONVILLE FL 32217**

**6028 CHESTER AVE
ROOM 106
JACKSONVILLE FL 32217**

3. Date Incorporated or Qualified

08/30/1994

4. FEI Number

59-3295718

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ATWATER, GREGORY L
1279 KINGSLEY AVE
SUITE 102
ORANGE PARK FL 32073**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☐ DELETE
NAME **JONES, CHARLES**
STREET ADDRESS **1909 S UNIVERSITY BLVD #802**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **VP** ☐ DELETE
NAME **OSTLER, JAN**
STREET ADDRESS **11350 WEEDON ISLAND WAY**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **D** ☐ DELETE
NAME **ROBERTS, JESSE JR**
STREET ADDRESS **1522 MOUNTAIN LAKE DR W**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **D** ☐ DELETE
NAME **SCHOENIG, ERIC**
STREET ADDRESS **90 TIFRON COVE N**
CITY-ST-ZIP **PONTE VEDRA BEACH FL**

TITLE **TD** ☐ DELETE
NAME **BIRTALAN, DEBORAH**
STREET ADDRESS **5754 JIM TOM DRIVE**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **SD** ☐ DELETE
NAME **ROSER, JOANNE**
STREET ADDRESS **532 LAKE RD**
CITY-ST-ZIP **PONTE VEDRA BCH FL**

1.1 TITLE **W D** ☒ Change ☒ Addition
1.2 NAME **John W. Frank**
1.3 STREET ADDRESS **1552 Greenridge Circle W.**
1.4 CITY-ST-ZIP **Jacksonville, FL 32259**

2.1 TITLE **President** ☒ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE **SD** ☒ Change ☐ Addition
6.2 NAME **Holly Peppers**
6.3 STREET ADDRESS **8343 Princeton Sq., Blvd. E.**
6.4 CITY-ST-ZIP **Apt. 1508, Jacksonville, FL 32256**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

John W. Frank *Eric Schoenig* *4/28/98*

CR2E037 (10/97)