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| (Re | equestor's Name) | |
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| (Ad | ldress) | |
| (Ac | ldress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nam | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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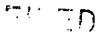
COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | on: The B.R. | Chamberlan | ~ Four | edation for Public Enrid | hment In |
|-------------------------------|--|--------------------------------|-----------------------------|---|----------|
| DOCUMENT NUMBER: | N940000 | 74234 | | | , |
| The enclosed Articles of An | nendment and fee are sub | omitted for filing. | | | |
| Please return all correspond | ence concerning this mat | ter to the following: | | | |
| Dr. Peter 1 | L. Chambe | Ham (Name of Contact Person | | | |
| | | (Name of Contact Fersi | <i>3</i> 11 <i>)</i> | | |
| The B.R. Cham | berlan Found | lation for Pr | ublic 1 | Enrichment, Inc. | |
| | | (Firm/ Company) | | • | |
| 3602 m | ission Lo | ine | | | |
| | | (Address) | | | |
| Bonifay | T1. 374 | 125 | | | |
| | + 0 0.2 | (City/ State and Zip Co | de) | - | |
| autumose | 45600C1 = | - 4 a la | | | |
| autumnas | -mail address: (to be use | d for future annual repor | t notificatio | n) | |
| For further information conc | cerning this matter, please | e call: | | | |
| autumn Cha | unhertani | | <i>411</i> | 204-0219 | |
| | (Name of Contact Person | n) at (A | rea Code) | 704-0719 (Daytime Telephone Number) | |
| Enclosed is a check for the f | ollowing amount made p | ayable to the Florida Dep | partment of | State: | |
| | 2S43.75 Filing Fee & Certificate of Status | | □\$52.5 Certif Certif | 0 Filing Fee Teate of Status Ted Copy tional Copy is | |
| Mailing A | ddress | Street | Address | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of



| (Name of Corporation as currently filed with the Fl | orida Dept. of State) | |
|--|--|--|
| N 9400000 4234 | | · · · · · · · · · · · · · · · · · · · |
| (Document | Number of Corporation (if k | nown) |
| Pursuant to the provisions of section 617,1006. Florida amendment(s) to its Articles of Incorporation: | Statutes, this Florida Not Fo | or Profit Corporation adopts the following |
| A. If amending name, enter the new name of the co | rporation: | |
| | | The new |
| name must he distinguishable and contain the word "co "Company" or "Co." may not he used in the name. | orporation" or "incorporated | d" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADD | | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX | <u>Y</u>) | |
| | · | |
| D. If amending the registered agent and/or register new registered agent and/or the new registered of | | enter the name of the |
| Name of New Registered Agent: | <u>.</u> | |
| New Registered Office Address: | (FI | lorida street address) |
| | | |
| | (City) | , Florida (Zip Code) |
| New Registered Agent's Signature, if changing Regit hereby accept the appointment as registered agent. | stered Agent: am familiar with and accept | the obligations of the position. |
| | Signatura of New Regist | ered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John I V Mike SV Sally S | <u>Jones</u> | |
|------------------------------------|---|---|--------------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change Add | <u>D</u> _ | Larry Brown | 312 W. First Street Sanford, FL 3277 |
| Remove | | | Sanford, FL 3277 |
| 2) Change Add | | | |
| Remove Change Add Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or additional sheet | | ticles, enter change(s) here: (Be specific) | |
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| The date of each amendment(s) adoption: | , if other than |
| late this document was signed. | , if other than |
| • | |
| Effective date if applicable: | |
| Effective date <u>if applicable</u> : (no more than 90 days after amendment | nt file date) |
| | |
| Note: If the date inserted in this block does not meet the applicable statutory filing | ng requirements, this date will not be listed as the |

Adoption of Amendment(s) (CHECK ONE)

document's effective date on the Department of State's records.



The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|--|
| Dated 1-23-23 |
| Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) (Typed or printed name of person signing) |
| CHAIRMAN / Pres: (Title of person signing) |