FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

N94000004220 (9)

PREFERRED CHIROPRACTIC PHYSICIANS, INC.

Principal Place of Business Mailing Address

217 N KIRKMAN RD SUITE 1 217 N KIRKMAN RD SUITE 1 ORLANDO FL 32811 217 N KIRKMAN RD SUITE 1					BUITE 1									
								3. Date Incorporated or Qualified						
									08/26/1994					
								4.	FEI Number			Ap	plied For	
								ŀ	59-3266158		_	No	t Applicable	
2. Pri	ncipal Place of Busin	ness		2a. Malling Address						\$B	75 /	Additional		
21				26			Ь.	Certificate of Status Desired	L.J			quired		
Suite, Apt. #, etc.				Suite, Apt. #, etc.			6.	Election Campaign Financing				May Be		
22				27				Trust Fund Contribution				Fees		
City & State				City & State			7.	Is this nonprofit corporation a h	omeowner	asso	ciation	1?		
23	3			28			☐ Yes Yoo							
Zip	Country			Zip Cou			,	8.	This corporation owes or has p	aid the our	rent ye	ear Int	angible	
24		25		29	30				Personal Property Tax due Jun	_	Yes] No	
	9. Name	and Address	of Current R	legistered Agent	<u> </u>			10.	. Name and Address of New R	egistered /	Agent			
	_					81	Name							
റ	HRISTOFF, G REG	G			}	82	Ctroot A	ddiaaa (F	D.O. Bay Number is Not Assessed	hla\				
217 N. KIRKMAN BLVD						02	Stieet A	et Address (P.O. Box Number is Not Acceptable)						
SUITE 1						83								
ORLANDO FL 32811														
•	NLAHDO FL 3201	1			1	84	City			FL	85	Zip (Code	
11.0	repart to the provis	ons of Section	ns 617 0502 a	nd 617 1508. Florida Štatu	tes the ab	NVe	e-named c	ornoratio	on submits this statement for the	nurnose of	chand	oina it	s registered	
ol	fice or registered ap	ent, or both, i	n the State of	Florida. Such change was	authorized	by	the corpo	oration's b	on submits this statement for the board of directors. I hereby acco	pt the app	ointme	nt as	registered	
e e	gent. I am tamiluir wi	ith, and accep	it the obligation	int of, Section 617.0503, Fi	lorida Stati	utes	š.			110				
SIGNA	ATURE	12 15	Sunk	of title if applicable (NO	TE. Registered	. A a a	nt sinnet se s	agrical when	5/	/ 78 DATE				
12.	· Digrations, typico		ICERS AND		13.	- Agoi	IN BIGHTON IC		ADDITIONS/CHANGES TO OFFI		DIRE	CTOR	S IN 12	
TITLE	Þ		TOLING AIR OF	DELETE	1.1 TiT	1 F	···	DIREC			☐ Ch		Addition	
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	1	irkman RD	CINTE 4				ADDRESS	A CIA	U. KIRKMAN 120., SU	HT !				
			OUTL 1							2811				
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NAME	"	2A MADY		been	2.1 III						o	ungo	THOMOS!	
		3a, mark Irkman RD	CHITE 1				1000000							
STREET	1 7		SUITE				ADDRESS							
CITY-ST	ORLAND	O FL 32811		DELETE	2, 4 CI 3,1 TIT		51 - ZIP				☐ Ch	22200	Addition	
-	1 -	OLEMNI DO		L. DECENE							01	ange	Aggitton	
NAME		GLENN DC	ALUTE 4		3.2 NA									
		irkman RD					ADDRESS							
CITY-ST		O FL 32811		Desert	3.4. CI		iT-ZIP				1 0		T LAW.	
TITLE	0			☐ DELETE	4.1 TIT						☐ Ch	ange	Addition	
NAME	II	S, SAM DC			4. 2 NA	ME	1							
STREET		irkman RD	SUITE 1		4.3 ST	REET	ADDRESS							
CITY-ST		O FL 32811		· · · · · · · · · · · · · · · · · · ·	4.4 CIT		T-ZIP							
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NAME	TREET ADDRESS 217 N KIRKMAN RD SUITE					5.2 NAME 5.3 Street address		100002546401 -06/03/9801086022						
STREET			SUITE 1						-06/03/350106	10UZ4	-			
CITY-ST	-zip Q RLAND	0 FL		.	5.4 CIT	Y - ST	T-ZIP		***61.25					
TITLE	D			DELETE	6.1 TIT	LE					Ch	ange	Addition	
NAME	BAUM, A	MICHAEL : 🗓	C		6.2 NA	ME	1				1		ル	
STREET ADDRESS 217 N KIRKMAN RD., SUITE 1					6.3 STR					((/	<u> </u>	≾	
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14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supply moutal annual report is true and accurate and that my signature shall have the same legat effect as if made under oath, that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a plate himent with an address.

(4 ° 1)

FILED

Jun 02 1998 8:00am

Secretary of State