## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

## DOCUMENT # N9400004185

Corporation Name

UNIVERSITY COMMUNITY BAPTIST CHURCH, INC.

Principal Place of Business 2909 DEAN RIDGE RD. ORLANDO FL 32825

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

2909 DEAN RIDGE RD. ORLANDO FL 32825

2a. Mailing Address

Suite, Apt. #, etc.

26

## FILED Mar 06, 1999 8:00 am § Secretary of State

03-06-1999 90130 017 \*\*\*\*61.95



Applied For

3. Date Incorporated or Qualifed

08/22/1994

4. FEI Number

|   | r, o.o.  | ==1                             |                        |                       | 59-3264175                              |   | Not               | Applicable   |  |
|---|--|---------------------------------|------------------------|-----------------------|---|---|-------------------|--------------|--|
| 22  |  | 27                              |                        |                       | 00 0201110                              |   | \$8.75 Additional |              |  |
| City & State  |  | City & State                    |                        |                       | 5. Certificate of Status Desired        |   | Fee Required      |              |  |
| Zip   | Country  | Zíp                             | Count                  | гу                    | 6. Election Campaign Financing          | <u> </u>                                | \$5.00 #          | May Be       |  |
| 24  | 25   | 29                              | 30                     |                       | Trust Fund Contribution                 |   | Added to          | to Fees      |  |
|   | 9. Name and Address of Current F                       | Registered Agent                |                        | ·                     | 10. Name and Address of New F           | Registered Age                          | nt                |              |  |
|   |  |                                 | 8                      | 1 Name                |   |   |                   |              |  |
| CLARK, JAMES H<br>2909 DEAN RIDGE RD.<br>ORLANDO FL 32825 |  |                                 |                        | 2 Street Add          | ress (P.O. Box Number is Not Accepta    | ible)                                   |                   | ,            |  |
|   |  |                                 |                        | Z Oliber Addi         | ( io. sox rames to retrisoppe           |   |                   |              |  |
|   |  |                                 |                        | 3                     |   |   |                   |              |  |
| OUPUIDO   | FE 32023   |                                 | -                      | 4 0                   |   | - · · · · · · · · · · · · · · · · · · · | 35 Zip C          | ode          |  |
|   |  |                                 | 8                      | 4 City                |   | FL                                      | 35 Zip C          | -COG         |  |
| 11. Pursuant t  | to the provisions of Sections 617.0502                 | nd 617.1508. Florida Statut     | es, the abo            | ve-named corp         | poration submits this statement for the | purpose of cha                          | nging its i       | registered   |  |
| office or re  | enistered agent, or both, in the State of              | Florida. Such change was a      | uthorized b            | y the corporati       | on's board of directors. I hereby acces | t the appointm                          | ent as reg        | istered      |  |
| agent. I ai   | n familiar with, and accept the obligatio              | ns of, Section 617.0003, Fig    | nua Statute            | <b>:5.</b>            |   |   |                   |              |  |
| SIGNATURE   | Signature, typed or printed name of registered agent a | nd title if applicable (NOTE    | Registered Ac          | ent signature require | ed when reinstating)                    | DATE                                    |                   |              |  |
| 12.   | OFFICERS AND   | _ <del></del>                   | 13.                    |                       | ADDITIONS/CHANGES TO OF                 | FICERS AND C                            | IRECTO            | RS IN 12     |  |
| TITLE   | D DELL   |                                 | 1.1 TITLE              |                       |   |   | ] Change          | Addition     |  |
| NAME  | CLARK, JAMES H   | _                               | 1.2 NAM                | =                     |   |   |                   |              |  |
|   | ACCOUNTS OF AN AND AN AND AND AND AND AND AND AND A    |                                 |                        | ET ADDRESS            |   |   |                   |              |  |
| 1   | ODIANDO EL COCCE                                       |                                 |                        |                       | •                                       |   |                   |              |  |
| CITY-ST-ZIP   |  |                                 | 1.4 CITY-<br>2.1 TITLE |                       |   |   | Change            | Addition     |  |
| TITLE   | D III  |                                 |                        |                       |   | _                                       |                   | _            |  |
| NAME  | SOWERBY, JIM   |                                 | 2.2 NAM                |                       |   |   |                   |              |  |
| STREET ADDRESS  | 5863 STONEWALL JACKSON RD                              |                                 |                        | ET ADDRESS            |   |   |                   |              |  |
| CITY-ST-ZIP   | ORLANDO FL 32807                                       | · [] pg: gy-                    | 2. 4 CITY              |                       |   |   | 1 Change          | . Addition   |  |
| TITLE   | D  | ☐ DELETE                        | 3.1 TITLE              |                       |   |   | I CHAING.         | . LI AGGIOGI |  |
| NAME  | WALTON, PETE   |                                 | 3.2 NAM                | E                     |   |   |                   |              |  |
| STREET ADORESS  | 1053 SHAFFER TRAIL                                     |                                 | 3.3 STRE               | ET ADDRESS            |   |   |                   |              |  |
| CITY-ST-ZIP   | OVIEDO FL 32765  | <u>-</u>                        | 3 4. CITY              | -ST-ZIP               |   |   | 7.01              | A Addition   |  |
| TITLE   |  | ☐ DELETE                        | 4.1 TITLE              |                       |   | L                                       | ] Change          | ☐ Addition   |  |
| NAME  |  |                                 | 4. 2 NAM               | E                     |   | •                                       |                   |              |  |
| STREET ADDRESS  |  |                                 | 4.3 STRE               | EET ADDRESS           | •                                       |   | •                 |              |  |
| CITY-ST-ZIP   |  |                                 | 4.4 CITY               | -ST-ZIP               |   |   |                   | <b>—</b>     |  |
| TITLE   |  | ☐ DELETE                        | 5.1 TITLE              | •                     |   | ٠ ـ ـ                                   | ] Change          | Addition     |  |
| NAME  |  |                                 | 5.2 NAM                | E                     |   |   |                   |              |  |
| STREET ADDRESS  |  |                                 | 5.3 STRE               | ET ADDRESS            | , ,                                     |   |                   |              |  |
| CITY-ST-ZIP   |  |                                 | 5.4 CITY               | -ST-ZIP               |   |   |                   |              |  |
| TITLE   |  | ☐ DELETE                        | 6.1 TITLE              |                       | *                                       | 2,                                      | ] Change          | ☐ Addition   |  |
| NAME  |  |                                 | 6.2 NAM                | E                     |   |   | •                 |              |  |
| STREET ADDRESS  |  |                                 | 6.3 STRE               | ET ADDRESS            |   | ,                                       |                   | •            |  |
| CITY-ST-ZIP   |  |                                 | 6.4 CITY               | -ST-ZIP               | · ·                                     |   |                   |              |  |
| 14 I horoby o   | pertify that the information supplied with             | this filing does not qualify fo | r the exem             | ption stated in       | Section 119.07(3)(i), Florida Statutes. | I further certify                       | that the in       | formation    |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

UR AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4. Clark 1

487-384-287)
Daytime Phone #

CRZEU