## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N9400004146

SIGNATURE:

## PARKSIDE AT MARTIN DOWNS HOMEOWNERS ASSOCIATION,



**FILED** Apr 16, 2003 8:00 am Secretary of State

286-995

04-16-2003 90205 024 \*\*\*\*61.25

|  |   |   |   |  |                        |   | ļ  |  |  |                             |
|--|---|---|---|--|------------------------|---|--|--|--|-----------------------------|
| Principal Place of Business<br>8895 N. MILITARY TRAIL<br>STE E-201<br>PALM BEACH GARDENS FL 33410<br>US  |   | 8895 I<br>Ste e                             | Mailing Address<br>8895 N. MILITARY TRAIL<br>STE E-201<br>PALM BEACH GARDENS FL 33410<br>US |  |                        |   | <br>   |  | )                                      | 1010 <b>2</b> 511 5001      |
| 2. Principal Place of Business 3   |   |   | 3. Mailing Address  |  |                        |   |  |  | 1 <b>10</b> 176 61087 11 <b>1</b> 71 8 |                             |
| Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc.   |  |                        |   | ☐ CHECK HERE IF MAKING CHANGES   |  |  |                             |
| City & State   |   |   | City & State  |  |                        |   | 4. FEI Number 65-0528251   |  |  | oplied For<br>ot Applicable |
| Zip  | Country Zip   |   |   | Cou  | intry                  |   | 5. Certificate of Status Desired See Required Fee Required   |  |  |                             |
| <del>_</del>   | 6. Name and Address of Current  | 7- Name and Address of New Registered Agent |   |  |                        |   |  |  |  |                             |
|  |   |   |   |  | Name                   |   |  |  |  |                             |
| MCDONALD, DONNA  |   |   |   |  |                        |   |  |  |  |                             |
| 8895 N. MILITARY TRAIL STE E-201   |   |   |   | Street Address (P.O. Box Number is Not Acceptable) |                        |   |  |  |  |                             |
| PALM BEACH GARDENS FL 33410  |   |   |   | <del>-</del>                                       |                        |   |  |  |  |                             |
| PALM DE  | ACTI GARDENS PL 33410   |   | }   |  |                        |   |  |  |  |                             |
|  |   |   |   |  | City                   |   |  | F  | Zip Cod                                | e                           |
| <b>A</b> The state of  |   | - 41  |   |  |                        |   |  |  |  |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |   |  |                        |   |  |  |  |                             |
| and doing and not no grant not agont.  |   |   |   |  |                        |   |  |  |  |                             |
|  |   |   |   |  |                        |   |  |  |  |                             |
| SIGNATURE  |   |   |   |  |                        |   |  |  |  |                             |
|  |   |   |   |  |                        |   |  |  |  |                             |
|  |   |   |   |  |                        |   |  |  |  | i i                         |
| # FILE NOW: FEE IS \$61.25   |   |   |   |  |                        | _                                       | <b>\$5.00</b> May Be   |  | ck Payable                             |                             |
| Trust Fund Contribu  |   |   |   |  | on. L                  |   | Added to Fees  | Florida Dep                              | artment of                             | State                       |
| 40   | OFFICE OR AND DIE   | PECTOPO                                     |   | -  |                        | <del></del> -                           | A DE L'AND LOUIS AND LOUIS | TO TO OFFICE AND                         | DIDECTORS                              |                             |
| 10.  | OFFICERS AND DIRECTORS  |   | 11.   |  |                        |   | ADDITIONS/CHANGE   | ES TO OFFICERS AND                       |  |                             |
| TITLE  | REISER, CAROL   |   | L.J. Delete   | Delete TITLE                                       |                        |   |  |  | ☐ Change                               | Addition                    |
| NAME<br>CIRCET ADDRESS   |   |   |   | NAM  |                        |   |  |  |  | 1                           |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2501 SW PARKSIDE DR   |   |   | 1  | ET ADDRESS<br>- ST-ZIP |   |  |  |  | }                           |
| <del></del> -  | PALM CITY FL 34990<br>VP  |   |   | <del>-</del>                                       |                        |   | - 10   | Data d                                   |  |                             |
| TITLE  |   | NA .  |   | TITLE  |                        | HR.                                     | edioeses   | arbeide N                                | Change                                 | Addition                    |
| NAME   | RICE, MALCOM  |   | ,   | NAM  | ET ADDRESS             | 20                                      | ล้า รม"ช   | anderen r                                | <i>שע</i> ב                            | 1                           |
| STREET ADDRESS CITY-ST-ZIP   | 1611 SW PINELAND WAY  |   | •   |  |                        | 1 |  | 71 3119an                                |  |                             |
|  | PALM CITY FL 34990  |   | is the constant of  | ***  | CITY-ST-ZIP            |   | ر لویس ۱.۱۰ ارس  | 1- | <u>/</u>                               | <u></u>                     |
| TITLE  | DEGLALIDIEDE DOMALO   | Delete                                      |   | TITLE  | 1                      | U L                                     |  | ☐ Change                                 | Addition                               |                             |
| NAME<br>etheet anonege   | DESLAURIERS, DONALD<br>2469 SW NETTLES CT   |   |   | NAM  |                        |   |  |  |  |                             |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |   |  | ET ADDRESS<br>-ST-ZIP  |   |  |  |  |                             |
|  | PALM CITY FL 34990  |   | <del>-</del>  |  |                        |   |  |  |  | <u> </u>                    |
| TITLE  | LOUG BETER  |   | ☐ Delete  | TITLE  | ř                      |   | . •  |  | ☐ Change                               | Addition                    |
| NAME<br>STREET ADDRESS   | Lolis, Peter<br>2521 SW Parkside DR   |   |   | NAMI   | ET ADDRESS             |   |  |  |  |                             |
| CITY-ST-ZIP  | PALM CITY FL 34990  |   |   |  | -ST-ZIP                |   |  |  |  | 1                           |
|  |   |   |   | ╉──  |                        |   | <del></del>  | <del></del>                              |  | F3 same                     |
| TITLE  | D D   |   | Delete  | TITLE  | T .                    |   |  |  | Change                                 | Addition                    |
| NAME<br>STREET ADDRESS   | KELLY, JACK<br>2483 SW PARKSIDE DR.   |   |   | NAM  | E<br>ET ADDRESS        |   |  |  |  |                             |
| CITY-ST-ZIP  | PALM CITY FL 34990  |   |   |  | -ST-ZIP                |   |  |  |  | }                           |
|  | FAUN CITT FL 34880  |   |   | ┺—   |                        |   | <del></del>  |  |  |                             |
| TITLE  |   |   | ☐ Delete  | TITLE  | J                      | 2/5                                     | )<br>  | _ /                                      | Change                                 | 14 Addition                 |
| NAME<br>STREET ADDRESS   |   |   |   | MAM  | ET ADDRESS             | Gin                                     | ny Johnson   | and Ways                                 | deleti                                 | )                           |
| CITY-ST-ZIP  |   |   |   |  | -ST-ZIP                | وقا                                     | ny Johnson<br>4 SW Ahel<br>Hm City, F  | 2 211000                                 |  |                             |
|  | <u> </u>  |   |   | _  |                        |   |  |  |  |                             |
| 12. I hereby of indicated  | certify that the information supplied with on this report or supplemental report is | this filing                                 | does not qualify for<br>accurate and that m   | the exer   | mption state           | ed in Sec                               | ction 119.07(3)(i), Flo  | rida Statutes. I further of              | certify that the in                    | ntormation<br>or director   |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if |   |   |   |  |                        |   |  |  |  |                             |
| changed, or on an attachment with an address, with all other like empowered.   |   |   |   |  |                        |   |  |  |  |                             |