## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1998 POCUMENT # N9400004146 (6

| 1. Corporation Name   |  |                            |                                |   |  |  |                   |  |
|---|--|----------------------------|--------------------------------|---|--|--|-------------------|--|
| PARKSIDE AT MARTIN DOWNS HOMEOWNERS ASSOCIATION, INC.   |  |                            |                                |   |  |  |                   |  |
| Principal Place of Business   |  | Malling Address            |                                |   | D 1811: QIDİL BƏHÜL BƏHÜK BUHL QUL               | II <b>Ba</b> ile <b>aabo</b> i aaba <b>d</b> | IDIA BIII IKAT    |  |
| 4500 PGA 8LVI   | D.   | 4500 PGA BLVD.             |                                | 3 Date Incorpo  | rated or Qualified                               | <del></del>                                  |                   |  |
| SUITE 400 SUITE 400   |  |                            |                                | 08/23/1994  |  |  |                   |  |
| PALM BEACH GARDENS FL 33418 PALM BEACH GARDENS FI   |  |                            | . 33418                        | 4. FEI Number Applied For   |  |  | plied For         |  |
|   |  |                            |                                | 65-052  | 8251   | No   | t Applicable      |  |
| 2. Principal P  | lace of Business E INDIANTOWN RD                     | 2a. Mailing Address        | 166                            | 5. Certificate of   | Status Desired                                   | \$8.75                                       |                   |  |
| Suite, Apt.   |  |                            | 156                            |   |  | Fee Re                                       |                   |  |
| 22 210  | w, <del>0</del> 10.                                  | <del>   </del>             | 27                             |   | paign Financing<br>ontribution                   | \$5.00 M<br>Added to                         |                   |  |
| City & State  | 9  | City & State               |                                |   | ofit corporation a homeow                        |  |                   |  |
| 23 JUPIJ  |  | 28 TEQUESTA, FL            |                                |   | X Yes □ No                                       |  |                   |  |
| 33477   | Country<br>25 PALM BCH                               | <sup>Zip</sup> 33469       | Country                        |   | ion owes or has paid the                         |  |                   |  |
| 24 334//  | 9. Name and Address of Current                       | 154                        | 30 PALM BC                     |   | perty Tax due June 30.<br>ddress of New Register |  | ] No              |  |
| 81 Name   |  |                            |                                |   | dorder of them freguesia                         | DO ROOM                                      |                   |  |
| I I CAMPR   |  |                            |                                | MPBELL, THE   | RESA   |  |                   |  |
| 4500 PGA BLVD.  |  |                            |                                | Street Address (P.O. Box Number is Not Acceptable) 900 E INDIANTOWN RD #210 |  |  |                   |  |
| SUITE 400   |  |                            |                                | O L INDIANI   | VIII NO HELD                                     |  |                   |  |
| PALM BEACH GARDENS FL 33418   |  |                            |                                |   |  |  |                   |  |
| V/16/11 D   | chort dividend le dono                               | 84 City                    | PITER                          | F   | EL  85 334                                       | 79   |                   |  |
|   |  |                            |                                |   |  |  |                   |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                            |                                |   |  |  |                   |  |
| SIGNATURE   | The Intunded   | 4                          |                                |   | <i>[</i> Q                                       | 6/98   |                   |  |
|   | Signature, typed or printed name of registered agent | Registered Agent signature |                                | DATE  | E  | D IN 10                                      |                   |  |
| 12.   | OFFICERS AND   | DELETE                     | 13.<br>1.1 TITLE               | PD ADDITIONS/CI   | HANGES TO OFFICERS A                             | Change                                       | S IN 12  Addition |  |
| NAME  | HATHAWAY, CHARLES H                                  | y vicin                    | 1.2 NAME                       | REISER, CA  | DOI.   |  |                   |  |
| STREET ADDRESS  | 4500 PGA BLVD., SUITE 400                            |                            | 1.3 STREET ADDRESS             | 2501 SW PA  |  |  | ĺ                 |  |
| CITY-ST-ZIP   | PALM BEACH GARDENS FL                                |                            | 1.4 CITY-ST-ZIP                | PALM CITY,  | FL 34990   |  | 1                 |  |
| TITLE   | DV   | DELETE                     | 2.1 TITLE                      |   |  | Change                                       | Addition          |  |
| NAME .  | KAIRALLA, ROBERT S                                   | , .                        | 2.2 NAME                       | BETERLEIN,  | FRED   |  | ľ                 |  |
| STREET ADDRESS  | 4500 PGA BLVD., SUITE 400                            |                            | 2.3 STREET ADDRESS             | ZDZI SW PA  | RKSIDE DR  |  | ]                 |  |
| CITY-ST-ZIP   | PALM BEACH GARDENS FL 33                             | 418                        | 2. 4 CITY-ST-ZIP               | PALM CITY,  | FL 34990   |  |                   |  |
| TITLE   | DST  | X) DELETE                  | 3.1 TITLE                      | STD   |  | Change                                       | Addition          |  |
| NAME  | SHANNON, WILLIAM E                                   | •                          | 3.2 NAME                       | DESLAURIER  |  |  |                   |  |
| STREET ADDRESS  | 4500 PGA BLVD., SUITE 400                            |                            | 3.3 STREET ADORESS             | 2469 SW NE  | TTLES CT   |  |                   |  |
| CITY-ST-ZIP   | PALM BEACH GARDENS FL 33                             |                            | 3.4. CITY-ST-ZIP               | PALM CITY,  | FL 24990   |  |                   |  |
| TITLE   |  | DELETE                     | 4.1 TITLE                      | D   |  | Change                                       | X Addition        |  |
| NAME  |  |                            | 4. 2 NAME                      | RICE, MALC  |  |  |                   |  |
| STREET ADDRESS  |  |                            | 4.3 STREET ADDRESS             | 1611 SW PI  | NELAND WAY                                       |  | 1                 |  |
| CITY-ST-ZIP   |  | ☐ DELETE                   | 4.4 CITY-ST-ZIP                | PALM CITY   | FL 34990   | Change                                       | Addition          |  |
| TITLE   |  | ☐ VELCIE                   | 5.1 TITLE<br>5.2 NAME          | D   | <b>5</b> 1                                       |  | -Xe vouling       |  |
| NAME<br>STREET ADDRESS  |  |                            | 5.2 NAME<br>5.3 STREET ADDRESS | MILLER, KE  | N  | 01   | ŀ                 |  |
| CITY-ST-ZIP   |  |                            | 5.4 CITY-ST-ZIP                |   | EAN BLVD #4                                      | OΙ   | 1                 |  |
| TITLE   |  | ☐ DELETE                   | 6.1 TITLE                      | STUART, FL  | -74330   | Change                                       | Addition          |  |
| NAME  |  |                            | 6.2 NAME                       |   |  |  |                   |  |
| STREET ADDRESS  |  |                            | 6.3 STREET ADDRESS             |   |  |  | Ī                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed. On an attachment with an address.

6.4 CITY - ST - ZIP

SIGNATURE:

561-334-79

**FILED** 

Feb 12 1998 8:00am

Secretary of State