FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # N94000004130 (0)

SOUTHPOINTE NEIGHBORHOOD ASSOCIATION, INC.

Principal Place	of Business	Mailing Address			1 (99)(131 818 1811 8101 48111 48111 48111 A	i (BBKille Die 1814 bibli detti antii notii notii attii attii attii attii attii				
109 OVERLEA V	NAY	109 OVERLEA WAY			3. Date Incorporated or Qualified					
VENICE FL 34292		VENICE FL 34292		08/18/1994						
						4. FEI Number	-	Ar	pplied For	
						59-3336558		No	ot Applicable	
2. Principal Place of Business 2a. Mailing Address							\${	8.75	Additional	
21	26				S. Continuate of olding position	- 	Fee Re	equired		
Suite, Apt. (W, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			6. Election Campaign Financing			Мау Ве	
22		27						dded to		
City & State	•	<u></u> ⊢— ·	City & State			7. Is this nonprofit corporation a home			n?	
23 Zip	Country	Zip	Cour	Country		This corporation owes or has paid			tanaihla	
	⊢ '	29	30			Personal Property Tax due June 30	, man	• -	No No	
24	9. Name and Address of Curre		1301	_		10. Name and Address of New Region				
				81	Name					
PRICE, R. SCOTT KELLY, PRICE, PASSIDOMO & SIKET				-	99. Circuit Address (B.O. Boy Mumber in Not Assessable)					
				82 Street Address (P.O. Box Number is Not Acceptable)						
264 GOLDEN GATE PARKWAY, SUITE 315			ŀ	83						
	FL 34105-3203	010						- T - T:-	0-4-	
MAPLEO	16 04103-3203			84	City		FL 65	' Zip	Code	
11. Pursuant t	o the provisions of Sections 617.05	02 and 617.1508, Florida Statute	es, the ab	OVE	-namec	corporation submits this statement for the pur	nose of cha	nging i	ts registered	
office or re	egistered agent, or both, in the State	le of Florida. Such change was a	authorized orida Stati	yd k utes	the cor	poration's board of directors. I hereby accept	he appointn	nent as	registered	
1	n termilar with and accept the obje	gations of, bootion on account the	oriou ottati	4100						
SIGNATURE _	Signature, typed or printed name of registered a	pent and title if applicable. (NOTI	E: Registered	Age	ni signatur	e required when reinstating)	DATE			
12.	OFFICERS AI	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICE				
TITLE	PDS	DELETE	1.1 TH	LE			LJ.	Change		
NAME	HANSON, SUSAN	, \	1.2 NA	ME						
STREET ADDRESS	41 S. HIGH ST		1.3 ST	REET	address					
CITY-ST-ZIP	COLUMBUS OH			1.4 CITY - ST - ZIP		100 1010		<u> </u>	Addition	
TITLE	D	☐ DELETE	2.1 TITLE			ADD PISID	(X)	Change	Addition	
NAME	MCGIFFIN, JOHN W		2.2 NA			· ·				
STREET ADDRESS	109 OVERLEA WAY			STREET ADDRESS						
CITY-ST-ZIP	VENICE FL	DAGELETE	2.4 C) 3.1 TiT		ST-ZIP			Change	Addition	
TITLE	ALD ALL THE TOP TO THE	Moreit	i i					C. Juliga	۲۱۵۵۱۱۵۱۲ نیا	
NAME	WICKSTRAND, R.R.		3.2 NA		4000000					
STREET ADDRESS	4343 YACHT HARBOR DR.				ADDRESS					
CITY-ST-ZIP TITLE	VENICE FL	DELETE	4.1 TIT		ST-ZIP	DIVPIAS		Change	DX Addition	
NAME		La presid		AME		BATBATA J. Thomas		-	7 1	
STREET ADORESS					ADDRESS	109 OULTRA WAY				
CITY-ST-ZIP			4.4 CI			1 121 11 121 . 31 242			2 /	
TITLE		☐ DELETE	5.1 TI	_		VIDIT		Change	Addition	
NAME		-	5.2 NA			V/D/T FRED. C. Chamberlain 109 Overlea WAY OLDICE, 71 34292			- •	
STREET ADDRESS					ADDRESS	Ing Averlea WAY				
CITY-ST-ZIP					IT-ZIP	Denice 71 34292				
TITLE		DELETE	6.1 TI					Change	Addition	
NAME			6.2 NA	ME						
STREET ADDRESS			6.3 ST	REET	ADDRESS					
CITY-ST-7IP			6.4 CI	TY•S	it-ZIP					
14. I hereby o	certify that the information supplied	with this filing does not qualify for	or the exe	mp	tion stat	ted in Section 119.07(3)(i), Florida Statutes. I fu gnature shall have the same legal effect as if n	rther certify	that the	e information	
l officer or	di rec tor of the corporation or the re	iceiver of trustee empowered to	execute t	his	report a	gnature shall have the same legal effect as in his required by Chapter 617, Florida Statutes; ar	nd that my n	ame ar	opears in	
Block 12	or Block 13 if changed, or on an at	lachment with an address.				11/2/2				
I	<u> </u>	a Dise				11/2 60	<i>7/// ///</i>	·~ 1/	20/	

4/10 AV 941-497-4786

FILED

Jun 18 1998 8:00am

Secretary of State