

N94000003921

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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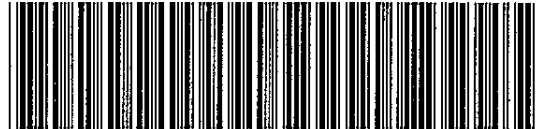
(Business Entity Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NC 11-16-05 AM

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: FRIENDS OF MURDOCK PUBLIC LIBRARY JH

DOCUMENT NUMBER: N9400003921

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SUSAN HAYES, REGIONAL LIBRARIAN
(Name of Contact Person)

MID-COUNTY REGIONAL LIBRARY
(Firm/ Company)

2050 FORREST NELSON BLVD
(Address)

PORT CHARLOTTE, FL 33952
(City/ State and Zip Code)

For further information concerning this matter, please call:

SUSAN HAYES at (941) 613-3190
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32399

FRIENDS OF MURDOCK PUBLIC LIBRARY, INC.
(Name of corporation as currently filed with the Florida Dept. of State)

N 94000003921

FRIENDS OF MID-COUNTY REGIONAL LIBRARY INC

FIELD

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: 11-07-2005

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature Dianne Marie McCombs
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

DIANNE MARIE McCOMBS
(Typed or printed name of person signing)

President
(Title of person signing)

FILING FEE: \$35