FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N94000003891 (8)

EMPOWERMENT: AN ALTERNATIVE BUSINESS DEVELOPMENT PROGRAM, INC.

Principal Place of Business

1528 SOUTH TUTTLE AVENUE

Mailing Address

1528 SOUTH TUTTLE AVENUE SARASOTA FL 34239-2607

FILED Feb 26 1997 8:00am Secretary of State



SARASOTA FL	34239	SAKASUTA FL 34239-2007							
						3. Date Incorporated or Qualified 08/03/1994	3a. Date of La 01/3	ıst Report 1/1996	
2. Principal Place of Business 2a. Mailing Address						4. FEI Number		Applied For	
21 26						65-05 10495		Not Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. Certificate of Status Desired		75 Additional	
22		27				G. Certificate of States Desired	Fe Fe	e Required	
City & State		City & State				6. Election Campaign Financing		.00 May Be	
23		28				Trust Fund Contribution	☐ Ad	ded to Fees	
Zip	Country	Zip		untry		8. This corporation has liability for i		ler s. 199.032,	
24	25		30				Yes Mo		
····	9. Name and Address of Curr	ent Registered Agent	~···	81 1	Vame	10. Name and Address of New Re	Jistered Agent		
				 " "	vame				
JANSEN, SHARI S					82 Street Address (P.O. Box Number is Not Acceptable)				
1648 MAIN STREET									
SARASO	ITA FL 34236			83					
				84 (Dity	······································	FL 85	Zip Code	
11. Pursuant t	o the provisions of Sections 617.0	502 and 617.1508, Florida Statute	s, the a	above-n	amed corp	poration submits this statement for the p		ing its registered	
office or re agent. I ar	egistered agent, or both, in the Sta n familiar with, and accept the ob	ate of Florida. Such change was a ligations of, Section 617.0503, Flo	uthorize rida Sta	ed by thatutes.	e corporat	poration submits this statement for the p clon's board of directors. I hereby accept	it the appointmen	it as registered	
SIGNATURE _	Signature, typed or printed name of registered	agent and little if applicable. (NOTE	: Registeri	ed Agent s	signature requir	ed when reinstating)	DATE		
12.		AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC			
TITLE	DC	☐ DELETE	1.1 7	TITLE			☐ Cha	inge 🔲 Addition	
NAME	MCNABB, SUE		121	NAME	- 1				
STREET ADDRESS	1528 SOUTH TUTTLE AVE	NUE	1.3 5	STREET AD	DRESS				
CITY-ST-ZIP	SARASOTA FL 34239		1.40	CITY-ST-Z	ZIP		·		
TITLE	DS	☐ DELETE	2.11	TITLE			Cha	inge 🔲 Addition	
NAME	JANSEN, SHARI S		2.21	NAME					
STREET ADDRESS	PO BOX 49974 N/A		2.3 5	STREET AD	DAESS				
CITY-ST-ZIP	SARASOTA FL		_	CITY-ST-	ZIP	· · · · · · · · · · · · · · · · · · ·			
TOLE	D	☐ DELETE	3.1 7	TITLE			Cha	inge L. Addition	
NAME	PERKINS, KIMBERLY			NAME					
STREET ADDRESS	4000 S TAMIAMI TRAIL		3.3 5	STREET AD	DAESS				
CITY-SI-7IP	SARASOTA FL 34231	T	_	CITY-ST-	ZIP	<u></u>	——————————————————————————————————————	4 2.025	
1/1LE	D	☐ DELETE		TITLE			L_J Cha	ange Addition	
NAME	DUMONT, SANDY		4.2	NAME	ļ				
STREET ADDRESS	3868 WOLVERINE ST.		4.3 8	street ad	ORESS				
CITY - ST - ZIP	SARASOTA FL			CITY-ST-2	ZIP				
TITLE	OT	DELETE		TITLE			Cha	ange 🔲 Addition	
NAME	SILVERMAN, LEE		5.21	NAME					
STREET ADDRESS	1006 24TH STREET		5.3 5	STREET AD	DRESS				
CITY-ST-ZIP	SARASOTA FL 34234			CITY-ST-2	ZIP				
TITLE	D	DELETE	6.11	TITLE			[] Cha	ange 🔲 Addition	
NAME	DRISCOLL, CARYN		6.2	NAME					
STREET ADDRESS	945 BEN FRANKLIN DR.		6.3	STREET AD	DRESS	i de la companya de			
CITY-ST-ZIP	SARASOTA FL		6.4 (CITY-ST-2	ZIP				
						41. 0			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MATURE AND TYPED OFFINITED NAME OF SIGNING OFFICER OR DIRECTOR

2/6/97

Daytime Phone # 0063509