

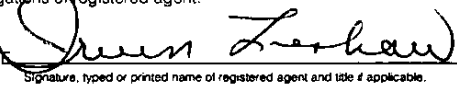
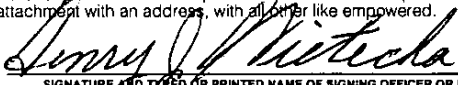


# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 26, 2006 8:00 am**  
**Secretary of State**

04-26-2006 90191 016 \*\*\*\*61.25

<b>DOCUMENT # N94000003890</b>																																																																																																																											
<b>1. Entity Name</b> GARNET CLUB AT SAPPHIRE LAKES CONDOMINIUM ASSOCIATION, INC.																																																																																																																											
<b>Principal Place of Business</b> %RESORT MANAGEMENT 2685 HORSESHOE DR. S. #215 NAPLES, FL 34101 US			<b>Mailing Address</b> %RESORT MANAGEMENT 2685 HORSESHOE DR. S. #215 NAPLES, FL 34101 US																																																																																																																								
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City & State		City & State																																																																																																																									
Zip	Country	Zip	Country																																																																																																																								
<b>6. Name and Address of Current Registered Agent</b>  LESHAW, IRWIN 218 GABRIEL CIR. #5 NAPLES, FL 34104				<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City <span style="float: right;"><b>FL</b></span> Zip Code																																																																																																																							
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>  SIGNATURE:  DATE: _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>																																																																																																																											
<b>Filing Fee is \$61.25</b> <b>Due by May 1, 2006</b>		<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be</b> <b>Added to Fees</b>																																																																																																																							
<b>10. 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<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>																																																																																																																											
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