## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORATION<br>STATEMEN                | 12 March 2 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Secreta                        | RTMENT OF STATE ary of State corporations         |  | FIL<br>06 JAN 27   | MH: 03                     |  |
|--|--------------------------------------|--|--------------------------------|---|--|--|----------------------------|--|
| DOCUMENT #N94000003884  1. Corporation Name  |                                      |  |                                |   | SECRETAL STATE LALLS IN SERVICE SERVICES |  |                            |  |
| CENTRAL FLORIDA ASSOCIATION FOR WOMEN LAWYERS, INC.  |                                      |  |                                |   |  | •  |                            |  |
| 2 Principa   | ot Office Address                    |  | 3. Mailing Office Add          | trans   | <b>1</b> 70 €                            | 0006558<br>0/060107200   | 4187                       |  |
| 2. Principal Office Address 60 W. Robinson Street  |                                      |  | 60 W. Robinson Street          |   | U2/10                                    | 0/060107200<br>082E081 (12/09  |                            |  |
| Suite, Apt. #, etc.  |                                      |  | Suite, Apt. #, etc.            | Apt. #, etc.                                      |  |  |                            |  |
|  |                                      |  |                                |   |  | 4. Date Incorporated or Qualified To Do Business in Florida 8/8/1994         |                            |  |
| City & State   |                                      |  | City & State                   | City & State                                      |  | -  | Applied For                |  |
|  | orlando, Florida                     |  | Orlando,                       | T   |  | 5. FEI Number         Applied For           593266285         Not Applicable |                            |  |
| <sup>Zip</sup> 32801   |                                      | ountry<br>JSA                                  | Zip                            | Country   | 6.<br>CERTIFICATE C                      |  | 75 Additional Fee required |  |
| 3200   |                                      | ъA   | 32801                          | USA   |  |  | or a Certificate of Status |  |
| 7. Name and Address of Current Registered Agent Name   |                                      |  |                                |   |  |  |                            |  |
| ļ  | Mary Musette Stewart                 |  |                                |   |  |  |                            |  |
| 1  | Street Address                       | (P.O. Box Number is No                         | ot Acceptable)                 | 10.0  | <u> </u>                                 | ,  |                            |  |
|  | 60 W. Robinson Street                |  |                                |   |  |  | <b>6</b> ——                |  |
|  | Suite, Apt. #, Et                    | ic.  |                                | The Control of                                    |  | A COLOR  |                            |  |
|  | City<br>Orlando                      |  |                                |   |  | State Zip Code<br>FL 32801   |                            |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.   |                                      |  |                                |   |  |  |                            |  |
| Signature of<br>Registered   |                                      | ry Muster                                      | HU Stewi<br>EGISTERED AGENT MU | Date <u> </u>                                     |  |  |                            |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  |                                      |  |                                |   |  |  |                            |  |
| Titles   | Name of<br>Officers and/or Directors |  |                                | Street Address of Each<br>Officer and/or Director |  | City / State / Zip   |                            |  |
| D  | Mary Musette Stewart                 |  |                                | 60 W. Robinson Street                             |  | Orlando, FI  | 32801                      |  |
| D  | Kimberl                              | y D. Webb                                      | Sui                            | 300 S Orange Avenue<br>Suite 1400                 |  | Orlando, FL  | 32801                      |  |
| D  | Whitney                              | E. Evers                                       |                                | 1000 Legion Place<br>Suite 1700                   |  | Orlando, FL  | 32801                      |  |
| D  | Valenci                              | a Percy-Fl                                     | lakes 322                      | 322 N Magnolia Avenue                             |  | Orlando, FL  | 32801                      |  |
|  |                                      |  |                                |   |  |  |                            |  |
|  |                                      |  |                                |   |  |  |                            |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE:  SIGNATURE:  Daytime Phone # |                                      |  |                                |   |  |  |                            |  |