SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

Mailing Address

NONPROFIT CORPORATION **ANNUAL REPORT**

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9400003840 (5)

4TH STREET BUSINESS ASSOCIATION, INC.

| 2800 4 ST N ST PETERSBU US | RG FL 33704 | 2800 4 ST N St Petersburg FL 33704 US | | 3. Date Incorporated or Qualified 08/04/1994 4. FEI Number 59-3263211 Not Applied For Not Applicable |
|---|--|---|---------------------------------------|--|
| ├ | | 2a. Malling Address | | 5. Certificate of Status Desired \$8.75 Additional |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | Fee Required 6. Election Campaign Financing \$5.00 May Be |
| 22 | | 27 | | Trust Fund Contribution Added to Fees |
| City & State | 6 | City & State | | 7. Is this nonprofit corporation a homeowners association? |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the current year intangible |
| 24 25 29 9. Name and Address of Current Registered Agent | | | 10] | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent |
| s. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent |
| BUTLER, N | IANICY | | | Address (P.O. Box Number is Not Acceptable) |
| 2800 4 ST N | | | | Address (F.O. Box Number is Not Acceptable) |
| ST PETERS | S BUR G FL 33704 | | 83 | |
| ĺ | | | 84 City | FL 85 Zip Code |
| 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. | | | | |
| SIGNATURE | | | | |
| | Signiflure, typed or printed name of reg | | | ure required when reinstating) DATE |
| 12. | DP OFFIC | CERS AND DIRECTORS | 13. 1.1 TITLE | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| NAME | BUTLER, NANCY | DELETE | 1.2 NAME | Change Addition |
| 1 | 2800 4 ST N | | 1.3 STREET ADDRESS | |
| | ST PETERSBURG FL | | 1.4 CITY-ST-ZIP | |
| TITLE | DV | DELETE | 2.1 TITLE | Change Addition |
| NAME | ANDERSON, DAVE | | 2.2 NAME | |
| STREET ADDRESS | 1631 4 ST N | | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | ST PETERSBURG FL | | 2.4 CITY-ST-ZIP | |
| TITLE | DS OTENE | DELETE | 3.1 TITLE | Change Addition |
| NAME STREET ADDRESS | KERSKER, STEVE | • | 3.2 NAME | |
| , , | ST PETERSBURG FL | | 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP | |
| | DT | DELETE | 4.1 TITLE | DS7 X Change Addition |
| NAME | SCHUCHMAN, JOHN | <u></u> | 4.2 NAME | WIRGINIA LOMAGNO |
| b 1 | 2531 4 ST N | | 4.3 STREET ADDRESS | DST VIRGINIA LOMAGNO Change Addition 3401 474 ST N ST PETERS BURG, FL 33704 |
| CITY-ST-ZIP | ST PETERSBURG FL | | 4.4 CITY-ST-ZIP | ST PETERS BURG, FL 33704 |
| TITLE | | DELETÉ | 6.1 TITLE | Change Addition |
| NAME | | | 5.2 NAME | ł |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | [7] asi see | 5.4 CITY-ST-ZIP 6.1 TITLE | |
| NAME | | DELÉTÉ | 6.2 NAME | Change Addition |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an apprecia.

FILED

Jul 09 1998 8:00am

Secretary of State