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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

N9400003821 (5)

AMERICAN FOUNDATION FOR EDUCATION IN HEALTH CARE QUALITY, INC.

FILED Mar 25 1996 8:00 am Secretary of State

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									A 11881 1181 1181	
Principal Place of Business Mailing Address					BIII BBIA BBI a b ii					
4890 W. KENNEDY BLVD. 4890 W. KENNEDY BLVD. SUITE 260 SUITE 260 TAMPA FL 33609 TAMPA FL 33609		VD.								
						3. Date Incorporated or Qualified 07/31/1994		23/1	995	
21	ipal Place of Business	2a. Mailing Address 26				4. FEI Number APPLIED FOR— 59	-32970	9	Applied For Not Applicable	
22	uite, Apt. #, etc. Suite, Apt. #, etc. 27			5. Certificate of 8		5. Certificate of Status Desired	\$8.75 Additional Fee Required			
23	3 State	City & State	City & State		Election Campaign Financing Trust Fund Contribution	g \$5.00 May Be Added to Fees				
Zip 24	Country 25	Zip 29	Country 30			8. This corporation has liability for intangible tax under s. 199,032, Florida Statutes 1 Yes No				
	Name and Address of Currer	nt Registered Agent				10. Name and Address of New Re	gistered Ager	ıt		
				31	Name		_			
	VIS, GERALD D		E	32	Street A	Address (P.O. Box Number is Not Acceptable)				
360 CENTRAL AVE.			Ĺ	13		у за постобориало				
	ITE 1500 PETERSBURG FL 33701									
•				34	City		FL 85	1	Code	
OI TE	11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503. Florida Statutes.									
SIGNATU	JRE Signature, typed or printed name of registered agent	and title if applicable. INO	TE Booistered A	aont	s go the co	quired when reinstating)	DATE			
12.	OFFICERS ANI		13.	grant	a griature rec	ADDITIONS/CHANGES TO OFFIC	DATE EDG AND DID	CTO	DC IN 10	
TITLE	D	DELETE	1.1 TITLE	E		ADDITIONS/OFFAINGES TO OFFIC			Addition	
NAME	DUGGIRALA, SUBASH B M.D.		1.2 NAM	IE						
STREET ADD	A COUNTY THE PART OF THE		1.3 STRE	ET A	ADDRESS					
CITY-ST-2			1.4 CITY	- \$1	- ZIP					
TITLE	D	DELETE	21 TiTL	Ē			Chi	ange	☐ Addition	
NAME	CASALE, TONI MARIE D.O.		2.2 NAM							
STREET ADD	741104 51 4444				ADORESS					
TITLE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	XIDELETE	2. 4 CITY 3.1 TITLE		I - ZIP	D	[X] Cha	nne	Addition	
NAME	CHAIKEN, BARRY P M.D.	Morreit	3.1 HTL			ROBERT EDMINSTON, M.D.	பூபி	a lyc	TA MODITION	
STREET ADD				_	ADDRESS	484 BRIGHTON PLACE			ļ	
CITY-ST-ZI	T11151 F1 4444		3.4. CITY			MECHANICSBURG, PA 1705.	5		-	
TITLE	VP	DELETE	4.1 TITLE				Cha	inge	Addition	
NAME	BRODER, ARTHUR I M.D.		4 2 NAM	4E						
STREET ADD	ATTOO THE MENT DETO.		4.3 STRE	ET A	ADDRESS					
CITY-ST-ZI			4.4 CiTY	-	- ZIP	90000175	<u> </u>			
TITLE	P MINORINA MORRIA MAR	DELETE	5.1 TITLE			03/26/96 - 0102	70h	Age	Addition	
NAME CERCET ARR	MURPHY, JOSEPH L M.D.		5.2 NAM			***61.25	, 010			
STREET ADD			i i		ADORESS					
CITY-ST-ZII TITLE	P TAMPA FL 33609 ST	DELETE	5.4 CITY 6.1 TITLE		- ZIP		Поъ	1000	Addition	
NAME	HARTSELL, H.E.		6.2 NAM				☐ Cha	nge	Addition Addition	
STREET ADD	-		6.3 STRE		Doggee					
CITY-ST-ZII			6.4 CITY							
14 I do l		10 11 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	0.4 CHY	-51-	- 217					

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/3-286-44/1

AMERICAN FOUNDATION FOR EDUCATION IN HEALTH CARE QUALITY, INC.

BOARD OF DIRECTORS 1996

OFFICERS

PRESIDENT & CHAIRMAN OF THE BOARD

Joseph Murphy M.D., F.A.C.P.

4952 W. Irving Park Road

Chicago, IL 60641

HOME PHONE: (312) 685-4778 WORK PHONE: (312) 736-8896

FAX: (312) 533-2868

VICE PRESIDENT

Arthur Broder M.D.

Physician Advisors to Disability Managers

333 W. Wacker Drive, Suite #470

Chicago, IL 60606 HOME PHONE: n/a

WORK PHONE: (312) 857-1300

FAX: (312) 857-1308

SECRETARY/TREASURER

H.E. Hartsell **HEH & Associates**

34 Nob Hill Cove Little Rock, AR 72205

HOME PHONE: (501) 225-9166 WORK PHONE: Same As Home Phone

FAX: Same As Home Phone

07/94 - 11/99

TERMS

07/94 - 11/98

07/94 - 11/98

DIRECTORS

TERMS

Toni Casale D.O., M.P.A. Quality Health Care PC

199 Massachusetts Avenue, Suite #607

Boston, MA 02115-3034 HOME PHONE: n/a

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BEEPER: (800) 314-7184 FAX: (617) 262-2793

Robert Edmiston M.D.

484 Brighton Place

Mechanicsburg, PA 17055

HOME PHONE: (717) 691-3575

WORK PHONE: n/a

FAX: n/a

07/94 - 11/96

07/94 - 11/97

DIRECTORS

TERMS

11/95 - 11/2000

Subash Duggirala M.D., M.P.H.

1406 Woodwell Road Silver Spring, MD 20906

HOME PHONE: n/a WORK PHONE: (202) 307-2867 Ext. #143

FAX: (202) 616-2097

Joseph Trautlein M.D.

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