

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N94000003786

FILED  
Feb 10, 2011  
Secretary of State

**Entity Name:** OVERTOWN COMMUNITY OPTIMIST CLUB, INC.

**Current Principal Place of Business:**

401 N.W. 12 STREET  
GIBSON PARK  
MIAMI, FL 33136 US

**New Principal Place of Business:**

350 N.W. 13 STREET  
GIBSON PARK  
MIAMI, FL 33136 US

**Current Mailing Address:**

16464 S.W. 32 STREET  
MIRAMAR, FL 33027 US

**New Mailing Address:**

FEI Number: 31-1613923      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

WASHINGTON, EMANUEL SR.  
16464 S.W. 32 STREET  
MIRAMAR, FL 33027 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CHIVERTON, DAVID  
Address: 16464 S.W. 32ND STREET  
City-St-Zip: MIRAMAR, FL 33027 US

Title: D  
Name: WASHINGTON, EMANUEL  
Address: 16464 S.W. 32ND STREET  
City-St-Zip: MIRAMAR, FL 33027 US

Title: VP  
Name: JENNINGS, ANTHONY  
Address: 16464 S.W. 32ND STREET  
City-St-Zip: MIRAMAR, FL 33027 US

Title: D  
Name: RUDOLPH, DERRICK  
Address: 222 N.W. 22 STREET  
City-St-Zip: MIAMI, FL 33127 US

Title: D  
Name: ROLLE, LAKESHA  
Address: 469 N.W. 19 STREET  
City-St-Zip: MIAMI, FL 33136 US

Title: D  
Name: HANKS, BENJAMIN DIRECTO  
Address: 320 N.W.20 STREET  
City-St-Zip: MIAMI, FL 33127 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: EMANUEL WASHINGTON

D

02/10/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date