

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 28, 2007 8:00 am**  
**Secretary of State**

03-28-2007 90016 017 \*\*\*\*61.25

**DOCUMENT # N94000003778**

1. Entity Name

SEA CHASE CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business

9577 GULF SHORE DRIVE  
NAPLES FL 34108  
US

Mailing Address

9577 GULF SHORE DRIVE  
NAPLES FL 34108  
US



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

1st MOORE

CR2E037 (10/06)

4. FEI Number

65-0506814

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

ADAMS, JOSEPH E ESQ  
BANK OF AMERICA CENTER  
4501 TAMiami TRAIL NORTH, SUITE 214  
NAPLES FL 34103-0000

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when registering)

DATE

**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to**  
**Florida Department of State**

10. OFFICERS AND DIRECTORS

| TITLE | NAME                | STREET ADDRESS        | CITY ST ZIP                  | <input checked="" type="checkbox"/> Delete |
|-------|---------------------|-----------------------|------------------------------|--------------------------------------------|
| P     | ALLEN, T. LEWIS     | 117 CASTLE RIDGE DR   | BATTLE CREEK MI 49015        | <input checked="" type="checkbox"/>        |
| D     | MANRIN, RAINS DR    | 8750 WALNUT GROVE DR  | CORDOVA TN 38018             | <input checked="" type="checkbox"/>        |
| VPD   | DEWITT, WILLIAM DR  | 118 E VALLETTE STREET | ELMHURST IL 60126            | <input checked="" type="checkbox"/>        |
| S     | WITHERSPOON, MARTHA | 8907 PLAYERS CIRCLE   | MEMPHIS TN 38125             | <input checked="" type="checkbox"/>        |
| T     | SMITH, NINA         | 13 STORNOWAY ROAD     | CUMBERLAND FORESIDE ME 04110 | <input checked="" type="checkbox"/>        |
|       |                     |                       |                              | <input type="checkbox"/> Delete            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME            | STREET ADDRESS             | CITY ST ZIP                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
|-------|-----------------|----------------------------|-------------------------------|------------------------------------------------------------------------------|
| P     | SMITH, NINA     | 13 STORNOWAY ROAD          | CUMBERLAND FORESIDE, ME 04110 | <input checked="" type="checkbox"/>                                          |
| D     | RENDENOK RANDY  | 3609 VINEYARD SPRING COURT | ROCHESTER HILLS MI 48306      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|       |                 |                            |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| S     | ALLEN, T. LEWIS | 117 CASTLE RIDGE DR.       | BATTLE CREEK, MI 49015        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| T     | NASH, JOHN      | 3660 WOODSIDE DR.          | COLUMBUS, IN 47203            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|       |                 |                            |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *James Madison* JAMES MADISON, MANAGER

3/8/07

239-641-0022