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NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N94000003762

1. Corporation Name  
WATERFORD LAKES TRACT N-11 NEIGHBORHOOD ASSOCIATION, INC.

Principal Place of Business  
2180 WEST SR 434  
SUITE 5000  
LONGWOOD FL 32779-5044

Mailing Address  
2180 WEST SR 434  
SUITE 5000  
LONGWOOD FL 32779-5044



2. Principal Place of Business  
2a. Mailing Address  
3. Date Incorporated or Qualified  
4. FEI Number  
5. Certificate of Status Desired  
6. Election Campaign Financing

9. Name and Address of Current Registered Agent  
10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

Table with 2 main columns: 12. OFFICERS AND DIRECTORS, 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. Rows include names like LAPIER, STEPHANIE and HAGAN, JERRY.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [Signature] DATE: March 25, 1999 (407) 249-8333