

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED

99 MAR 22 PM 12:22

CLERK OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N94000003747

1. Corporation Name

EAST ORLANDO MARINE INSTITUTE, INC.

Principal Place of Business

8049 RANDOLPH ST.
ORLANDO FL 32809

Mailing Address

8049 RANDOLPH ST.
ORLANDO FL 32809



2. Principal Place of Business

1461 Lake Park Road
Suite, Apt. #, etc.

2a. Mailing Address

Associated Marine Institutes

5915 Benjamin Center Drive

Tampa, FL 33634

3. Date Incorporated or Qualified

07/28/1994

4. FEI Number

59-3045041

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

9. Name and Address of Current Registered Agent

HULL, DAVID J
227 S. CALHOUN ST.
MACFARLANE, AUSLEY, ET AL.
TALLAHASSEE FL 32302

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and \$61.25 applicable

(NOTE: Registered Agent signature required when relinquishing)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

BUTLER, ALEXANDER D
111 NORTH ORANGE AVE, STE 300
ORLANDO FL 32801

☐ DELETE

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

FARRELL, MARCIE
2309 SWEETWATER COUNTRY CLUB PLACE
APOPKA FL 32711

☐ DELETE

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

HARTMANN, CHARISSA
360 N ORANGE AVE, STE 1700
ORLANDO FL 32801-1671

☐ DELETE

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

IOPPOLO, JR FRANK
111 N ORANGE AVE, STE 2050
ORLANDO FL 32801

☐ DELETE

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

MCCALL, MERCEDES F
5551 VANGUARD STREET, STE 1000
ORLANDO FL 32819

☐ DELETE

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

WEARS, III PAUL
324 WEST GORE ST
ORLANDO FL 32808

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

☐ Change ☐ Addition

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

☐ Change ☐ Addition

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

☐ Change ☐ Addition

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in the attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03-22-1999 90111 002 61.25

21/9/99 (813) 887-3300

CR2E037 (11/98)