2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9400003610 1. Entity Name

BREVARD ASSOCIATION FOR FAMILY AND COMMUNITY EDU

| Principal Place of Business | Mailing Address | | | | | | |
|--------------------------------------|--------------------------------------|--|--|--|--|--|--|
| 3696 LAKE DR COCOA FL 32926 US | 3695 LAKE DR COCOA FL 32926 US | | | | | | |
| 2. Principal Place of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | | | |
| City & State | City & State | | | | | | |
| | | | | | | | |

FILED Jan 29, 2001 8:00 am Secretary of State 01-29-2001 90143 033 ****61.25



| | | | <i>(*</i> | | | | | | | | (| |
|---|------------------|---------------------------------------|--------------------------------|-----------|--|----------------------------------|---|-------------------------|-----------|-----------------------------------|---|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| City & State | | City & State | | | | 4. FEI Number 59-3251791 | | | <u> </u> | oplied For ot Applicable | | |
| Zip | | Country | Zip Country | | intry | 5. Certificate of Status Desired | | | | \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | | | |
| SHEPARD, ELIZABETH C | | | | | - Name | | | | | | | |
| | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| BREVARD | COOPERA | TIVE EXTENSION SERV | 1CE | · | | | | | | | | |
| 3695 LAK | e dr. | | | | | | | | | | | |
| COCOA F | L 32926 | | | City | | | | | FL | Zip Cod | e | |
| 9 The shows | named entit | . authorita this statement for | the purpose of changing its | ragistar | od office o | r register | ed agent or hot | h in the state of FI | orida | | | |
| 8. The above | named entity | y submits this statement for | the purpose of changing its | egisteri | ea office of | register | eu agent, or bot | II, III the state of Fi | orida. | | | |
| | | | | | | | | | | | | |
| SIGNATURE _ | | | | | | | | | | | | |
| SIGNATORE | Signature, typed | or printed name of registered agent a | and title if applicable. (NOTE | Registere | d Agent signat | ure required | when reinstating) | | DATE | | | |
| | | | | | | | | | | | | |
| | CII E | NOW. | 9. Election Campaign Financing | | na | \$5.00 May Be | | Mak | e Check I | Pavable to | , | |
| FILE NOW: FEE IS \$61.25 | | | Trust Fund Contribution. | | | | d to Fees Department | | | | 1 | |
| | | | | | | | | | | | | |
| 10. OFFICERS AND DIRECTO | | | ECTORS | CTORS 11. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | | |
| TITLE | DS | • | ☐ Delete | TITLE | . | DS | | | | Change | ☐ Addition | |
| NAME | STERN, H | HELMA | | | E | <i>/</i> · | | | | / | | |
| STREET ADDRESS | -110 FRU | MENTI-PL | | STRE | ET ADDRESS | 2303 | 3 Woodlaw | n Circle | | | i | |
| CITY-ST-ZIP | -ROCKLE | OGE FL 32955 | | CITY | -ST-ZIP | Melt | elbourne, FL 32934 | | | | | |
| TITLE | DV | | Delete TIT | | E . | DV | | | | ☐ Change | Addition 🔀 | |
| NAME | KITCHEN | , Callie | , . | NAM | E | | | ine McConville | | | | |
| STREET ADDRESS | 608 ROB | erts street | | STRE | ET ADDRESS | 3984 | 34 Bay Port Ct. bourne, FL 32904 | | | | | |
| CITY_ST-ZIP | _MELBOU | RNE FL 32901 | | CITY | -ST-ZIP . | Melbourne, FL 32904 | | | | | | |
| TITLE | P | • | ☐ Delete | TITL | E | | | | | ☐ Change | ☐ Addition { | |
| NAME | BARBOU | r, ivis | | NAM | E | | | | | | | |
| STREET ADDRESS | 3396 MA | zur dr | | STR | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MELBOU | RNE FL 32901 | | CITY | -ST-ZIP | | | | | | | |
| TITLE | DT | | Delete | TITU | E | DT | | | | ☐ Change | X Addition | |
| NAME | PENNING | iton, Paula | | NAM | E | | jorie Rei | | | | | |
| STREET ADDRESS | | TOISE WAY | | | ET ADDRESS | |)7 Cindy Circle | | | | | |
| CITY-ST-ZIP | SATELLIT | E BCH FL 32937 | | CITY | -ST-ZIP | Palm | m Bay, FL 32905 | | | ••• | | |
| TITLE | | | ☐ Delete | TITL | E | | | | | Change | ☐ Addition | |
| NAME | | | | NAM | | | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | } | |
| CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | | | | | |
| TITLE | | | ☐ Delete | TITL | = | | | | | ☐ Change | ☐ Addition | |
| NAME | | | | NAM | E | | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

32-768-7790