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Jun 25 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N94000003523 (7)**

1. Corporation Name

**ANDOVER LAKES, PHASE 3 HOMEOWNER'S ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**2269 LEE ROAD  
SUITE 101  
WINTER PARK FL 32789-1866**

**2269 LEE ROAD  
SUITE 101  
WINTER PARK FL 32789-1866**

3. Date Incorporated or Qualified

**07/18/1994**

4. FEI Number

**59-3285218**

Applied For

Not Applicable

2. Principal Place of Business

**21 229 PASADENA PLACE**

2a. Mailing Address

**26 P.O. BOX 560235**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22 100**

**27**

City & State

City & State

**23 ORLANDO, FLA**

**28 ORLANDO, FLA**

Zip

Zip

**24 32803**

Country

Country

**25 USA**

**29 32803**

**30 USA**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MOSELER, JOHN A  
2269 LEE RD.  
SUITE 101  
WINTER PARK FL 32789-1866**

81 Name

**JACK B. HANSON**

82 Street Address (P.O. Box Number is Not Acceptable)

**229 PASADENA PLACE**

83 Suite, Apt. #, etc.

**SUITE 100**

84 City

**ORLANDO**

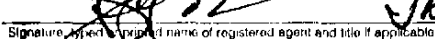
**FL**

85 Zip Code

**32803**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE



**JACK B. HANSON COM. MGR.**

DATE

**6/8/98**

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DP** ☒ DELETE  
NAME **MOSELER, JOHN A**  
STREET ADDRESS **2269 LEE RD., STE. 101**  
CITY-ST-ZIP **WINTER PARK FL 32789-1866**

TITLE **DV** ☐ DELETE  
NAME **BOSCHMANS, ERIC F**  
STREET ADDRESS **2269 LEE RD., STE. 101**  
CITY-ST-ZIP **WINTER PARK FL 32789-1866**

TITLE **DST** ☐ DELETE  
NAME **PETRY, VERONICA M**  
STREET ADDRESS **2269 LEE RD., STE. 101**  
CITY-ST-ZIP **WINTER PARK FL 32789-1866**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

1.1 TITLE **D** ☐ Change ☒ Addition  
1.2 NAME **KAROLINE MATTHAI**  
1.3 STREET ADDRESS **229 PASADENA PLACE 100**  
1.4 CITY-ST-ZIP **ORLANDO, FLA 32803**

2.1 TITLE **D** ☐ Change ☒ Addition  
2.2 NAME **RALPH SMITH, JR.**  
2.3 STREET ADDRESS **229 PASADENA PLACE 100**  
2.4 CITY-ST-ZIP **ORLANDO, FLA 32803**

3.1 TITLE **D** ☐ Change ☒ Addition  
3.2 NAME **TED CROCKER**  
3.3 STREET ADDRESS **229 PASADENA PLACE**  
3.4 CITY-ST-ZIP **ORLANDO, FLA 32803**

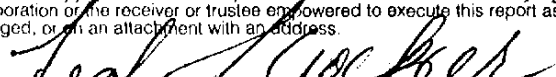
4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE



**6/22/98 407-839-0083**

CR2E037 (10/97)